

MALMESBURY AREA (1) COMMITTEE

Including Brinkworth, Brokenborough, Charlton, Crudwell, Dauntsey, Easton Grey, Great Somerford, Hankerton, Hullavington, Lea and Cleverton, Little Somerford, Luckington, Alderton, Malmesbury, Minety, Norton, Foxley, Oaksey, Sherston, Sopworth, St Paul Malmesbury Without

26th September 2007

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THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING

Dear Councillor,

18th September 2007

Your attendance is requested at a Meeting of the Malmesbury Area (1) Committee to be held on Wednesday **26th September 2007** at 7.00pm at Malmesbury School, Corn Gastons.

The will be an exhibition from groups such as the Wiltshire Wildlife Trust, the Hills Recycling Group and renewable energy companies etc between 5pm and 7pm. The exhibition is relevant to the main item on the Agenda; Malmesbury & the Environment.

Yours sincerely

John Watling
Policy and Democratic Services Team Leader

Councillors:

C. Berry	G. R. Greenaway	I.J. Henderson	R. Sanderson	J.P.S.S. Thomson
R. L. Cinnamond	V. H. Greenman	J. Lay	T.R. Sturgis	V. A. Vines

All other Councillors for information.

AGENDA

1. Apologies for Absence

2. Public Question/Receipt of Petitions

To receive public questions and/or petitions in accordance with the provision of the Council Procedure Rules numbers 11 and 12.

3. Minutes

To approve the Minutes of the Malmesbury Area (1) Committee meeting held on 6th June 2007, **copy attached**.

4. Chairman's Announcements (if any)

5. Declarations of Interest

To receive declarations of interest from Members in respect of any item contained in this Agenda.

7. Malmesbury and the Environment

Following on from the exhibition (5pm-7pm), this item will start with workshops on the following themes; renewable energy, recycling, fair-trade and becoming a climate friendly community. There will then be a question & answer panel, giving those in attendance the chance to ask questions of local experts and decision makers.

8. Area 1 Community area Funding Distribution 2007/08

The purpose of Report No.8 (**copy attached**) is to present recommendations relating to 4 funding applications from the 2007/08 Community Area Award Scheme.