

# Community Area Award Application Grant Application Form

## Malmesbury Community Area (1)

*North  
Wiltshire  
District  
Council*

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form  
**PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

1 - Your Organisation or Group			
<b>Name of Organisation</b>	Malmesbury Youth Football Club		
<b>Contact Name</b>			
<b>Contact Address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation Type</b>	<b>Non profit organisation</b> <input checked="" type="checkbox"/> <b>Local Authority</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/>		
2 – Your Project			
<b>In which Community Area does your project take place?</b>	1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>		
<b>In which Parish does your project take place?</b>	Brokenborough (Malmesbury)		
<b>What is your project?</b>	Erect a Clubhouse/Changing Facility		
<b>Where will your project take place?</b>	Red Bull Public House, Bristol Road,		
<b>When will your project take place?</b>	2007-08		
<b>Does your project demonstrate a direct link to the Community Plan for the area?</b>	YES <input checked="" type="checkbox"/> Pages 33 - 37 NO <input type="checkbox"/>		
<b>If YES, please provide a reference/page no.</b>			
<b>Are you applying for Capital or Revenue Funding?</b>	<input checked="" type="checkbox"/> <b>CAPITAL</b> <input type="checkbox"/> <b>REVENUE</b>		
<b>If you are applying for Revenue funding, please confirm that your project will be completed by 31<sup>st</sup> March 2008</b>	YES <input type="checkbox"/> NO <input type="checkbox"/>		
<b>What is the Community benefit of your project, and approximately how many people will benefit?</b>			
<p>Malmesbury Youth FC currently has 210 registered players, both boys and girls aged between the ages of 6 and 16 and is one of 6 clubs in the county to be recognised by the Football Association as a Charter standard Development Club which demonstrates best practise in coaching, administration and Child Protection. The club is a focal point for young people in Area 1 drawing in players from Malmesbury as well as throughout the villages of Hankerton, Crudwell, Lea and Brokenborough and beyond. The club is currently expanding to cater for women and girls football with a view to encouraging the development of various age groups sides to compete in local competitions for girls. The boys football is also continuing to grow with the community attitude of the club attracting parents and their children. As a result of this success in attracting young people into sport and retaining them, the club has totally outgrown its changing facilities which is currently an old mobile trailer. This is not an appropriate changing facility for young people and it will considerably hinder the development of girls football alongside the current provision. The proposed Clubhouse/Changing Facility will fulfil a Community need for a modern facility that will become the heart and focal point of the Football Club, thereby encouraging the youth of Malmesbury and surrounding areas to participate in organised sport. It will enable girls and boys football to occur alongside each other and will include a First Aid room for emergency use. This will enable the club to deliver sport in a safe, well structured and appropriate manner and continue to offer activities that will indirectly assist with community safety issues such as anti social behaviour. The development will also achieve one of the key points of the Community Plan which is to develop a strong sense of community as well as providing a leisure facility that will enable more young people to become involved in a physically active lifestyle.</p>			
<b>NWDC will not meet future running costs for projects. Please tell us how these will be met in the future</b>			
Running costs have been incorporated into the Club Development plan, through fund-raising activities, to ensure long-term sustainability. Funding plan attached.			
<b>Has your organisation received a previous award from this Council?</b>	<input checked="" type="checkbox"/> <b>Yes (please provide details below)</b> <input type="checkbox"/> <b>No</b>		
<b>Date of amount and previous award</b>	Nov 2004	£2500	

Details of award(s)	Contribution for floodlights
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### 3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures


The semi-permanent building will offer a secure and vandal-proof facility, constructed in keeping with an Area of Outstanding Natural Beauty. The project has the support of the Wiltshire Football Association (FA) and the English FA, through whose funding body, the Football Foundation, we are looking to secure the majority of funding.

A management sub-committee, reporting to the Club Committee, will be established within the Club to oversee the management of the Clubhouse. The semi-permanent building will be located on land for which we have a long-term lease agreement.

The Clubhouse will include access for disabled use, as depicted in the attached drawing (QS015367).

We have 'Letters of Support' from the following local organisations; Council, Parish, School, NWDC Sport Development Officer and Wiltshire & Swindon Activity & Sports Partnership.

### 4 - Financial Information

PROJECT COSTS Please provide a full breakdown e.g equipment, installation etc.		PROJECT INCOME Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
				P/C
Building Costs	£182,149	MYFC	C	£40,000
Pitched Roof	£38,144	Football Foundation	P	£200,000
Brick Slips	£19,926	Awards For All	P	£10,000
Groundworks/Drainage	£49,216	Landfill Communities Fund	P	£20,000
Planning Fees	£1,547			£
Building Regs Fees	£1,935			£
	£			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£289,436</b>	<b>TOTAL PROJECT INCOME</b>		<b>£270,000</b>
<b>Total Project Income</b>		£270,000		
<b>Total Project Expenditure</b>		£289,436		
<b>Project Shortfall</b>		£19,436		
<b>Award sought from NWDC</b>		£20,000		
<b>Is your organisation able to claim VAT?</b>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
<b>THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED</b>				
<input checked="" type="checkbox"/> Please tick this box to indicate that you have included a signed off summary of examined accounts, confirming your year end accounts, assets and reserves.				
<b>SECTION 5 – Declaration (on behalf of organisation or group) – I confirm that.....</b>				
<input checked="" type="checkbox"/> the information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.				
<input checked="" type="checkbox"/> If an award is received that I will complete and return an evaluation sheet				
<input checked="" type="checkbox"/> That any other form of licence or approval for this project has been received prior to submission of this application				
<input checked="" type="checkbox"/> That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. <input checked="" type="checkbox"/> Child Protection <input checked="" type="checkbox"/> Public Liability Insurance				
<input checked="" type="checkbox"/> Equal Opportunities <input type="checkbox"/> Access Audit				
<input checked="" type="checkbox"/> Planning permission applied for (date) July 2007 or granted (date)				
<input checked="" type="checkbox"/> That acknowledgement will be given of NWDC support in any publicity or printed material.				
<input checked="" type="checkbox"/> I give permission for press and media coverage by NWDC in relation to this project.				
<b>Name:</b>				<b>Date:</b> 07/08/2007
<b>Position in organisation:</b>				
 Please return your completed application to: Community Partnership Officer, Community &				

Environment, Monkton Park, Chippenham, Wiltshire, SN15 1ER or e-mail  
mgilmour@northwilts.gov.uk