

AGENDA

Meeting: STRATEGIC PLANNING COMMITTEE
Place: Antrobus House, Salisbury Road, Amesbury
Committee Room: The Edmund Hall
Date: Tuesday 22 September 2009
Time: 6.00pm

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail roger.bishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Tuesday 22/09/09	4.00pm	Antrobus House

Membership:

Mr A Davis (Chairman)
Mrs C Crisp (Vice-Chairman)
Mr P Brown
Mr P Fuller
Mr R Hawker
Mr CP Humphries
Mr JP Johnson

Mr J Ody
Mr M Packard
Mr AJ Trotman
Mr IC West
Mr F Westmoreland
Mr G Wright

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Chairman's Announcements**
5. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
6. **Public Participation** Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council and are available on request.

7. **Amesbury: Proposed Construction of Regional Distribution Centre and Associated Infrastructure Works including Roads, Parking Areas, Drainage and Landscape Planting at Solstice Park, Porton Road for Kenmore Capital Portfolio Ltd (Application No. S.09.0794)** A report by the Service Director, Development is attached.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None