

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group	·				
Name of Organisation	Trowbridge Neighbourhood Partnership				
Contact Name					
Contact Address					
Contact number	e-mail				
Organisation Type	Non profit organisation Parish/Town Council Other			Other 🗌	
2 – Your Project					
In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)		Trowbridge			
In which Parish does your project take place?		Trowbridge/Hilperton(Paxcroft)			
What is your project?		Promotion of partnership and the development of its role advising member groups			
Where will your project take place?		Trowbridge community area			
When will your project take place?		September 2009 - March 2010			
Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.		YES ⊠ Supporting community groups NO □			
Please confirm your project will be of March 2010	completed by 31 <sup>st</sup>	YES⊠ NO □			
What community benefits will your age, gender, particular groups)  IMPORTANT: PLEASE DO NOT TYPE IN PASPACES)  The development and promotion of the Groups. The TNP has already has such membership has increased from 4 to 1 give guidance on funding solutions. The officers from WC, TTC and other agen to more dropped kerbs, neighbourhood total membership of the 11 groups is in 10,000 and covers all age grousp etc.	ARAGRAPHS – THIS SEC e group will increase to ecess in encouraging 1 TARAs and RAs. There is strength in nun- cies to address commod policing has been si	TION IS LIM the partne the format NP enable nbers and non conce	rship's abilit tion of new l es the group TNP has m erns/ issues.	ty to help form new N Neighbourhood Groups to discuss current nore success in attra . Joint funding by WO rly on anti-social beh	NCLUSIVE OF  Neighbourhood ups and its issues and to cting relevant C/TTC has led aviour. The

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?					
Grant funding will be sought from a range of grant giovers and TTC has a grants officer who will assist with this. The group wishes to develop training for its members and some is provided through Selwood Housing and TTC					
3 – Additional information to support and strengthen your application e.g consultation, comminvolvement, energy efficiency measures	unity				
Please tell us more about the organisations and groups that are involved in your project, who	will benefit				
from the award and how will you know that it is making a difference.  IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)					
The partnership has representatives from all its 11 member associates and works with WC, TTC, the Police, Fire and Rescue to address current issues . Neighbourhood policing has progressivly improved, most recently with the introduction of the Policing Pledge where the real concerns of obstruction of officers freom NPTs has now been positively addresses, the Parish Steward's work is identified and monitored leading to tidier local areas; joint funding of dropped kerbs by WC/TTC has doubled the number of dropped kerbs with TNP identifying priorities. This will be repeated. By working with other Associations in partnership local citizens have a stronger voice.					
4 – Relationship between your project and Wiltshire Council priorities. Which of the following	s statomonts				
apply to the project/service your hope to provide? Please tick as many as you think apply.	statements				
The project will:					
Engage with local people to find out their priorities and work with them to deliver solutions					
Increase number of local people involved in regular volunteering					
Increase the number of affordable homes					
Improve access to services for people with dementia					
Improve access to primary care services for people with learning disabilities					
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family					
Improve adult participation in sport					
Improve young people's participation in positive activities					
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support					
Increase the number of people who feel safe in their community					
Improve local area through intergenerational activities such as street clean ups and community events					
Reduce perceptions of antisocial behaviour	$\boxtimes$				
Reduce deaths through accidents					
Increase uptake of energy efficiency and renewable energy measures					
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle					
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses					
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology					
Improve local biodiversity					

APPLICATION BEING REJECTED	ST BE PROVID	ED, FAILURE	TO DO SO WILL RE	SULT IN THE		
5 – Information relating to your last a	nnual account	s (if applicable	)			
				T		
Year Ending:		Month:		Year:		
Total Income:			£			
Minus Total Expenditure:			£			
Surplus/Deficit for year:			£			
Reserves held:			£N/A			
6 - Financial Information						
Please provide a <u>full</u> breakdown e.g equipment,		Please list al	ROJECT INCOME B ease list all sources of funding for this project, as rovisional (P) or confirmed (C)			
	T -			P/C		
Presentation boards (sets) inc V	£550			£		
Insurance Publicity Materials	£250 £150			£		
Stationery, postage etc	£150			£		
Stationery, postage etc	£			£		
	£			£		
	£			£		
	£			£		
	£			£		
	£			£		
TOTAL PROJECT EXPENDITURE	£1,000	TOTAL PRO	JECT INCOME	£0		
TOTAL TROOL OF LATER DITORL	21,000	TOTALTROC	COT INCOME	1   20		
Total Project Income B		<b>£</b> 0				
,		£1,000				
,		£1,000				
Award sought from Wiltshire Council Is your organisation able to claim VA		£1,000	No 🗵			
7 – Management	• •	1.63	NO 🖂			
How many people are involved in the	management o	of your group/o	organisation?			
People Over 50 years	Male 6 Fe	emale 3				
People Under 25 years	Male	Female				
Disabled People	Male 3 F	emale				
•	Vale	Female				
black & Millority Ethnic people	viaic	Temale				
8 - Supporting Information - Please	enclose the fo	llowing docum	entation			
Enclosed (please tick)						
Latest inspected/audited accounts or Annual Report						
☐ Income & expenditure budget for current financial year						
☐ Terms of Reference/Constitution/Group Rules						
For new groups, only the group's term covering a period of 12 months is recovering a period of 12 months.		e and a project	ed income and expo	enditure budget		

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.					
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.					
a) Is your project targeted towards, or of particular relevance to, people of a specific age?					
☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's					
<ul> <li>b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?</li> </ul>					
☐ Yes ☒ No					
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?					
☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female					
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?					
☐ Yes ☒ No					
<ul> <li>e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?</li> </ul>					
☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.					
White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background					
Asian or Asian British					
Black or Black British					
Chinese or other ethnic group   Chinese   Other ethnic group					
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)					
☐ Yes ☐ No If 'Yes' please specify					
10 - Declaration (on behalf of organisation or group) - I confirm that					
<ul> <li>Accounts and quotes where appropriate are enclosed.</li> <li>A copy of our constitution or terms of reference are enclosed.</li> <li>The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</li> <li>If an award is received, I will complete and return an evaluation sheet</li> <li>That any other form of licence or approval for this project has been received prior to submission of this application</li> <li>That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.</li> <li>Child Protection</li> <li>Public Liability Insurance</li> <li>Equal Opportunities</li> <li>Access Audit</li> <li>Environmental Impact</li> <li>Planning permission applied for (date)</li> <li>or granted (date)</li> <li>That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> <li>I give permission for press and media coverage by Wiltshire Council in relation to this project.</li> <li>Name:</li> </ul>					
Position in organisation:					
Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)					