

# Community Award Application Form

*North  
Wiltshire  
District  
Council*

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form  
**PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

1 - Your Organisation or Group				
<b>Name of Organisation</b>	2189 (Calne ) Squadron Air Training Corps			
<b>Contact Name</b>				
<b>Contact Address</b>				
<b>Contact number</b>	<table style="width: 100%; border: none;"> <tr> <td style="border: none; width: 60%;"></td> <td style="border: none; text-align: center; font-size: small;">e-mail</td> <td style="border: none; width: 40%;"></td> </tr> </table>		e-mail	
	e-mail			
<b>Organisation Type</b>	Non profit organisation <input checked="" type="checkbox"/> Local Authority <input type="checkbox"/> Other <input type="checkbox"/>			
2 – Your Project				
<b>In which Community Area does your project take place?</b>	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input checked="" type="checkbox"/>			
<b>In which Parish does your project take place?</b>	Calne			
<b>What is your project?</b>	Up the Squadron IT/Teaching Equipment			
<b>Where will your project take place?</b>	Squadron Headquarters Bryans Close Rd			
<b>When will your project take place?</b>	Current			
<b>Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.</b>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
<b>Please confirm that your project will be completed by 31<sup>st</sup> March 2009</b>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
<b>What is the Community benefit of your project, and approximately how many people will benefit?</b> <small>(IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES))</small> The Calne Squadron caters for Teenagers from the age of 13 years old. The current strength is about 25. Our memberships covers the broad spectrum of our commuinity and abilites. As a youth orgnasation we attempt to install life skills like self discipline, pride in their apparanace and of their commuinity, belonging too and working as part of a team and to give the cadets experances that this organization can provide at a level of cost that will not discount anyone no mater what their personal circumstances are. The Squadron strives to achive this two nights a week and various weekend activies throughout the year. The twice weekly meetings are when the organized training takes place as set by the Air Training Corps, Duke of Edinbugh Awards and other youth training.				
<b>NWDC will not meet future running costs for projects. Please tell us how these will be met in the future</b> Through the Cadet subscriptions and various fund raiseing events through the year.				
<b>Has your organisation received a previous award from this Council?</b>	<input type="checkbox"/> Yes (please provide details below) <input checked="" type="checkbox"/> No			
<b>Date of amount and previous award</b>	£			
<b>Details of award(s)</b>				

**3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures**

(IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES))

As stated above the Squadron provide a planned training program unfortunately the training resources fall short of today's standards. This project is to improve the Squadron resources which in turn will enhance the quality of the training provided to the cadets. We also would like to go out to the various schools and events to highlight what the organization can provide, this is currently achieved using a member staff work laptop and projector, not a permanent solution. This equipment will help the Squadron to achieve more success thus will encourage more of our teenagers to show an interest in the organization and what they can achieve for themselves which in turn will be a long term benefit to our community.

**4 - Financial Information**

PROJECT COSTS Please provide a full breakdown e.g equipment, installation etc.		PROJECT INCOME Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Desk Tops Computers x3	£600			£
Laptops x2	£780			£
Projectors x2	£860			£
Digital Camera	£130			£
Router	£60			£
	£			£
	£			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£2,430</b>	<b>TOTAL PROJECT INCOME</b>		<b>£</b>

<b>Total Project Income</b>	<b>£</b>
<b>Total Project Expenditure</b>	<b>£2,430</b>
<b>Project Shortfall</b>	<b>£2,430</b>
<b>Award sought from NWDC</b>	<b>£2,430</b>
<b>Is your organisation able to claim VAT?</b>	<b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>


**THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED**

Please tick this box to indicate that you have included a signed off summary of examined accounts, confirming your year end accounts, assets and reserves.

**SECTION 5 – Declaration (on behalf of organisation or group) – I confirm that.....**

- the information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received that I will complete and return an evaluation sheet
- That any other form of licence or approval for this project has been received prior to submission of this application
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.
  - Child Protection  Public Liability Insurance
  - Equal Opportunities  Access Audit
  - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of NWDC support in any publicity or printed material.
- I give permission for press and media coverage by NWDC in relation to this project.

Name: \_\_\_\_\_ Date: 12/12/2008  
 Position in organisation: \_\_\_\_\_

 Please return your completed application to: Community Partnerships Team, Community Partnership, Monkton Park, Chippenham, Wiltshire, SN15 1ER or e-mail [community@northwilts.gov.uk](mailto:community@northwilts.gov.uk)