Report/Appendix No

(For Office Use Only)



Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group					
Name of Organisation	West Ashton Village Hall and Institute				
Contact Name					
Contact Address					
Contact number		e-mail			
Organisation Type	Non profit organisation ⊠ Parish/Town Council □ C			Other 🗌	
2 – Your Project					
In which Community Area does you place? (Please give name – see pp 2 pack)	2-4 of funding	Trowbri			
In which Parish does your project to	ake place?	West As			
What is your project?		Fitting of photovoltaic panels to village hall to generate electric reducing carbon footprint, expenses and creating income			
Where will your project take place?		Village F	Hall		
When will your project take place?		As soon	as fundin	ig in place	
Does your project demonstrate a dir Community Plan for the area? If YES, please provide a reference/p		YES NO		•	
Please confirm your project will hav 31 st March 2010		YES⊠ NO □			
What community benefits will your page, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PASPACES) The system will reduce our carbon foo excess is fed back into the national gri hall are not having to pay increased che WIVES, CHILDRENS DANCE etc) using	ARAGRAPHS – THIS SEC tprint, cut our electric d. This will mean hal narges for electricity.	TION IS LIM ity costs fo I is well he There is a	IITED TO 15 or most of eated and	the year and provide that community group	(INCLUSIVE OF income as os who hire the

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?				
As well as producing our electricity it will provide income from resale to National Grid				
3 – Additional information to support and strengthen your application e.g consultation, comminvolvement, energy efficiency measures	unity			
Please tell us more about the organisations and groups that are involved in your project, who	will benefit			
from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC. SPACES)				
The Village Hall Committee manage the hall for the benefits of residents of West Ashton and the surrounding communities of West Wiltshire. It is hired by local people and other organisations, eg Wiltshire Council Area Board.				
The scheme will allow us to maintain current charge levels. Evidence of cost reduction/ carbon footput	int will be			
clearly demonstrated by income generation from national grid and reduced electricty bills.				
4 – Relationship between your project and Wiltshire Council priorities. Which of the following	statements			
apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will:	<u> </u>			
Engage with local people to find out their priorities and work with them to deliver solutions				
Increase number of local people involved in regular volunteering	<u> </u>			
Increase the number of affordable homes				
Improve access to services for people with dementia Improve access to primary care services for people with learning disabilities				
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family				
Improve adult participation in sport				
Improve adait participation in Sport				
Improve young people's participation in positive activities				
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support				
Increase the number of people who feel safe in their community				
Improve local area through intergenerational activities such as street clean ups and community events				
Reduce perceptions of antisocial behaviour				
Reduce deaths through accidents				
Increase uptake of energy efficiency and renewable energy measures	\boxtimes			
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle				
Increase awareness of climate change adaptation, leading to action taken by individuals,				
communities and businesses				
Reduce carbon emissions from transport through development, sustainable transport, traffic				
management and new technology				
Improve local biodiversity	 			

THE FOLLOWING INFORMATION MUST APPLICATION BEING REJECTED	T BE PROVID	DED, I	FAILURE TO DO SO	WILL RES	ULT II	N THE	
5 – Information relating to your last and	nual account	s (if a	pplicable)				
Year Ending:			Month: June	Year: 2009			
Total Income:	Total Income:			£13,471.63			
Minus Total Expenditure:			£13,097.38				
Surplus/Deficit for year:			£374.25				
Reserves held:			£10,340.10				
6 - Financial Information							
PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment,			OJECT INCOME B ease list all sources of funding for this project, as ovisional (P) or confirmed (C)				
					P/C		
27 PV panels	£12,145		Low Carbon Building	9	Р	£9,941	
2 Inverters	£2,753		st Ashton PC		Р	£209	
Fixing system MCB	£1,776 £75	VIII	age Hall		Р	£5,726	
Controls	£75 £560					£	
Delivery	£300	+				£	
System Design	£195					£	
Installation	£2,255	1				£	
Nat Grid Connection	£75					£	
VAT	£994					£	
	£					£	
TOTAL PROJECT EXPENDITURE	£20,876	TO	TAL PROJECT INCO	ME		£15,876	
Total Project Income B		£15	15.876				
Total Project Expenditure A			0,876				
Project Shortfall A - B			000				
Award sought from Wiltshire Council A		£ 5,	000				
Is your organisation able to claim VAT?			s □ No ⊠				
7 – Management							
How many people are involved in the n	nanagement	of yo	ur group/organisatio	n?			
People Over 50 years Ma	ale 5 F	emale	e 6				
People Under 25 years Ma	ale	F	emale				
•			emale				
•							
Black & Minority Ethnic people Ma	ale	F	emale				
8 - Supporting Information - Please er	nclose the fo	llowi	ng documentation				
Enclosed (please tick)							
Latest inspected/audited accounts of	or Annual Rep	oort					
☐ Income & expenditure budget for current financial year							
□ Project budget (if applicable)							
□ Terms of Reference/Constitution/Graph □ Terms of Reference □ Terms of Reference	roup Rules						
For new groups, only the group's terms covering a period of 12 months is requ		e and	a projected income	and expe	nditure	e budget	

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.					
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.					
a) Is your project targeted towards, or of particular relevance to, people of a specific age?					
☐ Yes ☒ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's					
b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?					
☐ Yes ☒ No					
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?					
☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female					
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?					
☐ Yes ☒ No					
e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?					
☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.					
White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background					
Asian or Asian British					
Black or Black British					
Chinese or other ethnic group					
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)					
☐ Yes ☐ No If 'Yes' please specify					
10 – Declaration (on behalf of organisation or group) – I confirm that					
 Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance ☐ Equal Opportunities ☑ Access Audit ☑ Environmental Impact ☑ Planning permission applied for (date)02/10/2009or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. 					
Name: Position in organisation:					
Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)					