Wiltshire Council

Council

10 July 2018

Councillor Questions Update

Questions Received

- 1. A total of 4 questions from Councillors have been received since the last meeting of Full Council on 22 May 2018.
- 2. Details of questions submitted and the order they will be received at the meeting are shown at Appendix 1. Responses are included at Appendix 2.
- 3. A total of 2 questions were received before the first deadline of 26 June 2018, and were therefore guaranteed written responses as attached to this report.
- 4. 2 questions were then received before the second deadline of 3 July 2018. These were therefore not guaranteed a written response at the meeting. Where a verbal response is provided a written response will follow within five working days of the meeting.
- 5. The Chairman will go through the questions and responses and, as is customary, take them as read and giving the questioner an opportunity to ask one relevant supplementary question for each question submitted. In accordance with Paragraph 58 of Part 4 of the Constitution members were requested to submit their questions in priority order.

Proposal

6. To receive the questions as detailed.

Paul Kelly, Head of Democracy

Appendix 1 - Councillor Questions Summary Appendix 2 - Questions and Responses

Appendix 1 - Councillor Submitted Questions Summary

Questions will be received in the order listed below as specified in Paragraph 63 of Part 4 of the Constitution - so that every member who submitted a question has the opportunity to ask a supplementary prior to another member having the opportunity to ask a second supplementary.

Ref	Questioner	Date	Written	Subject	Cabinet Member
			or		
			Verbal		
18-12	Cllr Ruth Hopkinson	25/06/18	Written	Health and Wellbeing Board	Cllr Jerry Wickham
18-13	Cllr Edward Kirk	26/06/18	Written	Car Parking	Cllr Bridget Wayman
18-14	Cllr Ian Thorn	02/07/18	Verbal	Mental Health (advocacy)	Cllr Jerry Wickham
18-15	Cllr Ian Thorn	02/07/18	Verbal	Mental Health	Cllr Jerry Wickham
				(Safeguarding)	-

Questions for Council (attached at Appendix 2)