

# AGENDA

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**Meeting:** EASTERN AREA LICENSING SUB-COMMITTEE  
**Place:** Browfort, Devizes  
**Committee Room:** Council Chamber  
**Date:** Thursday 3<sup>rd</sup> December  
**Time:** 2:00 pm  
(Briefing for Members: 1:30 pm, Committee Room 1a)  
**Matter:** Licensing application in respect of Charcoal Grill, 13a Hughenden  
Yard, High Street, Marlborough, Wiltshire, SN8 1LT.

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Please direct any enquiries on this Agenda to Janice Green of Democratic Services, County Hall, Bythesea Road, Trowbridge, Tel: (01225) 718380 or email [janice.green@wiltshire.gov.uk](mailto:janice.green@wiltshire.gov.uk)

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## Membership

Councillor D Allen  
Councillor P Dow  
Councillor R Eaton

## **PART I**

### **Items to be considered while the meeting is open to the public**

**1. Election of Chairman**

**2. Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

**3. Chairman's Announcements**

**4. Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

**5. Licensing Applications**

To consider and determine licensing application in respect of Charcoal Grill, 13a Hughenden Yard, High Street, Marlborough, Wiltshire, SN8 1LT.