

# AGENDA

**Meeting:** Children's Select Committee  
**Place:** Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Tuesday 14 March 2023  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Matt Hitch  
matthew.hitch@wiltshire.gov.uk of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718059 or email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Pre-meeting information briefing**

There will be a briefing session starting at 9.30am, immediately before the meeting. Its focus will be on **SEND Provision: see the person not the disability.**

## **Membership:**

Cllr Jon Hubbard (Chairman)	Cllr Antonio Piazza
Cllr Jacqui Lay (Vice-Chairman)	Cllr Mike Sankey
Cllr Helen Belcher OBE	Cllr James Sheppard
Cllr Mary Champion	Cllr Jo Trigg
Cllr Carole King	Cllr Mark Verbinnen
Cllr Kathryn MacDermid	Cllr Caroline Corbin
Cllr Kelvin Nash	

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## **Substitutes:**

Cllr Trevor Carbin	Cllr Sam Pearce-Kearney
Cllr Daniel Cave	Cllr Martin Smith
Cllr Adrian Foster	Cllr Iain Wallis
Cllr Johnny Kidney	Cllr Ricky Rogers
Cllr Jack Oatley	

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## **Non-Elected Voting Members:**

Dr Mike Thompson	Clifton Diocesan RC Representative
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**Non-Elected Non-Voting Members:**

Nikki Barnett

John Hawkins

Maisy Humphrey

Declan Kiely

Further Education Representative

School Teacher Representative

Children & Young People's Representative

Children & Young People's Representative -  
Substitute

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## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Pre-meeting information briefing

The meeting will be preceded by a presentation starting at **9:30am**, in the meeting room.

Topic: SEND Provision: see the person not the disability

**All members and substitutes of the Children's Select Committee are welcome to attend.**

### **PART I**

#### **Items to be considered while the meeting is open to the public**

**1 Apologies**

To receive any apologies or substitutions for the meeting.

**2 Minutes of the Previous Meeting** (*Pages 9 - 20*)

To approve and sign the minutes of the previous meeting held on 17 January 2023.

**3 Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

**4 Chairman's Announcements**

To receive any announcements through the Chairman.

**5 Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Tuesday 7 March** in order to be guaranteed of a written response. In

order to receive a verbal response questions must be submitted no later than 5pm on **Thursday 9 March**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

### 6a **Update from Wiltshire Youth Voice Representative**

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

Report to follow.

### 6b **School Ofsted Judgements** (*Pages 21 - 30*)

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

### 6c **DfE Changes - Update from Department for Education** (*Pages 31 - 36*)

An update on developments relating to children's services arising from the Department for Education.

### 6d **Schools Forum** (*Pages 37 - 38*)

To receive a very brief update highlighting key items from the last meeting of Schools Forum, to enable the Children's Select Committee to be informed in a timely manner of the work undertaken by the Schools Forum through the year.

Full agendas and minutes for the Schools Forum can be accessed here [Schools Forum | Wiltshire Council](#)

### 6e **Corporate Parenting Panel** (*Pages 39 - 40*)

To receive a very brief update highlighting key items from the last meeting of the Corporate Parenting Panel, to enable the Children's Select Committee members, as Corporate Parents, to be informed in a timely manner of the work undertaken by the Corporate Parenting Panel through the year.

### 6f **Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

**6g Cabinet Member and Portfolio Holders' update**

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

**6h Chair's update**

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

**7 Independent Care Review of Children's Social Care and National Review into the murders of Arthur Labinjo-Hughes and Star Hobson (Pages 41 - 66)**

To be informed of the council's local considerations of the findings and recommendations of the Independent Care Review of Children's Social Care and National Review into the murders of Arthur Labinjo-Hughes and Star Hobson.

**8 "Shaping the future" programme with schools (Pages 67 - 72)**

To receive an update on the approach to the programme.

**9 Standing Advisory Council on Religious Education (SACRE) (Pages 73 - 86)**

The annual SACRE (Standing Advisory Council on Religious Education) report is to hold the Local Authority (LA) to account, by informing the Secretary of State and key partners what advice SACRE gave the LA (Local Authority) during the year and how that was responded to; this includes advice on Religious Education and Collective Worship in those schools for which the LA has responsibility.

**10 Performance Outcomes Report Academic Year 2021-2022 - Pupil Performance in Public Tests and Examinations (Pages 87 - 94)**

To consider the attached report covering the academic year 2021-2022 with assessments and/or examinations taking place in this period including Statutory testing in the Primary sector alongside GCSEs and A levels in the Secondary phase.

**11 Executive Response to the Rapid Scrutiny on High Needs Block Funding**

Report to follow.

12 **Forward Work Programme** (*Pages 95 - 122*)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

It should be noted that the forward work programme is currently being updated following the annual meeting between the chair and vice-chair and members of the Executive.

13 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday 6 June 2023 at County Hall, Trowbridge, starting at 10.30am.

14 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

15 **Glossary**

**PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**