

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER
Date: Wednesday 26 July 2023
Time: 10.15 am
Matter: Application for a Premises Licence - Calne Bike Meet, Calne Recreation Ground, Off Anchor Road, Calne

Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

CLlr Trevor Carbin
CLlr Peter Hutton

CLlr Nic Puntis

Substitutes:

TBC

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 16*)

To consider and determine an Application for a Premises Licence by The National Association for Bikers with a Disability in respect of Calne Bike Meet, Calne Recreation Ground, Anchor Road, Calne. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application for Premises Licence** (*Pages 17 - 36*)

6b **Appendix 2 - Event Management Plan** (*Pages 37 - 72*)

6c **Appendix 3 - Location Map** (*Pages 73 - 74*)

6d **Appendix 4 - Senior Environmental Health Officer Statement**
(*Pages 75 - 76*)

6e **Appendix 5 - Relevant Representation** (*Pages 77 - 82*)

6f **Appendix 6 - Modified Noise Management Plan** (*Pages 83 - 88*)

6g **Appendix 7 - Resident Flyer with information about event** (*Pages 89 - 90*)