#### Wiltshire Council

#### Children's Select Committee

#### 8 January 2019

## **Task Group Update**

## **Purpose**

To provide an update on recent task group activity and propose any decisions requiring Committee approval.

# 1. SEND School Provision Task Group

Membership:

Cllr Jon Hubbard (Chairman) Cllr James Sheppard Mr John Hawkins Ms Jen Jones

Supporting Officer: Adam Brown

### Terms of Reference:

- 1) To consider the future provision of SEND education for Wiltshire's children and young people in the context of the challenges outlined in the "Wood Report"/WASSPP report (May 2017).
- 2) To receive evidence from:
  - a. Wiltshire Council officers;
  - b. Wiltshire schools:
  - c. Parents/guardians of children with SEND.

### Recent Activity

The task group last met on 19<sup>th</sup> December to discuss the content of their next report following the outcomes from the 27<sup>th</sup> November 2018 Cabinet meeting which resolved:

- a) To approve consultation on the establishment of a new special school with buildings using the existing Rowdeford site and a new build adjacent;
- b) To approve the issue of a subsequent statutory notice of a proposal to discontinue St Nicholas, Larkrise and Rowdeford Special Schools with effect from 31st August 2023 at the latest. The notice also to refer to the opening of a new special school from 1st September 2023;
- c) To note that on the approval of a statutory notice there will be a four week statutory period for representations on the closure proposals and

that a final decision by Cabinet will be required. It is anticipated that this decision will come to Cabinet in March 2019;

- d) To approve a parallel non-statutory consultation on a proposed specification for the new provision, so that the Council can undertake the process of identifying a preferred provider to be recommended to the Secretary of State;
- e) To note and support the proposal for a parallel programmes to create a cross county approach to Post 16 special education, including provision in Chippenham and Trowbridge;
- f) To note and support the proposal for a parallel programme to develop the outreach provision from Exeter House, Salisbury.

The task group's report will include a number of recommendations for the Cabinet Member for Children, Education & Skills regarding the new build and evidence received during their recent meetings with officers and external SEND school visits in nearby counties.

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