# THE EXECUTIVE

# 9<sup>th</sup> FEBRUARY 2006

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# THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING

Dear Councillor 1<sup>st</sup> February 2006

Your attendance is requested at a meeting of the Executive to be held on **Thursday 9**<sup>th</sup> **February 2006 at 7.00pm** in the Council Chamber, Level –1, Council Offices, Monkton Park, Chippenham.

The items for decision and information at the meeting are as listed on the attached Agenda.

Any papers listed as "to follow", urgent items or supplementary papers will be made available as soon as possible and in any event no later than 30 minutes before the start of the meeting.

The briefing for Executive Members only will be held on Monday 6<sup>th</sup> February 2006 at 9.00am in Committee Rooms A&B, Level -1, Council Offices, Monkton Park, Chippenham.

Yours sincerely

John Watling

Policy & Democratic Services Team Leader

To Councillors:

C. R. Coleman
S. K. Doubell
C. O'Gorman
S. R. Coy
D. J. E. Evans
C. Reid
O. J. Thomas
H. M. Dixon

All other Councillors for information.

# AGENDA

# 1. Apologies for Absence

# 2. Public Question Time/Receipt of Petitions

To receive questions and petitions from members of the public. All questions and petitions should be submitted in writing before 5.00pm on Tuesday 7<sup>th</sup> February 2006.

#### 3. Questions from Non-Executive Councillors

To receive questions from Non-Executive Councillors. Members are requested to submit in writing all questions, including those in respect of items on this Agenda, <u>before</u> 5.00pm on Tuesday 7<sup>th</sup> February 2006.

#### 4. Minutes

To approve and sign as a correct record the Minutes of the meeting of the Executive held on 2<sup>nd</sup> February 2006 **(to follow)**.

#### 5. Declarations of Interest

To receive declarations of interest from Members in respect of any item contained in this Agenda.

# **6.** Leader's Announcements (if any)

# 7. Draft Budget Proposals

(Lead Member: Councillor C. O'Gorman) (Executive Workplan Reference: A5)

The purpose of Report No.7 **(copy attached)** is to bring before Members the latest information concerning the proposed 2006/07 Budget.