

CORSHAM AREA (4) COMMITTEE

11th July 2006

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THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING

30th June 2006

Dear Councillor,

Your attendance is requested at a meeting of the Corsham Area (4) Committee to be held on **Tuesday 11th July 2006** at 7.00pm in the Town Hall, Corsham.

Yours sincerely

John Watling
Policy & Democratic Services Team Leader

Councillors:

P.R. Davis

A.S.R. Jackson
H.T. Jones

G. Offord
C. Reid

M. Rousell
R.L. Tonge

All other Councillors for information.

AGENDA

1. Apologies for Absence

2. Public Questions/Receipt of Petitions

To receive public questions and/or petitions in accordance with the provision of the Council Procedure Rules Numbers 11 and 12.

3. Minutes

To approve and sign as a correct record the Minutes of the Corsham (Area 4) Committee Meetings held on 16th May 2006 and 23rd May 2006, **copies attached**.

4. Chairman's Announcements (if any)

5. Declarations of Interest

To receive declarations of interest from Members in respect of any item contained in this Agenda.

6. The Spatial Planning Advisory Group

The purpose of Report No. 6, **copy attached**, is to appoint two representatives of the Corsham Area (4) Committee to attend the Spatial Planning Advisory Group.

7. The Future of Area Committees - Workshop

A workshop (led by the Community Partnership Team) will present an opportunity for local people to voice their opinions about the future of Area Committees and to consider options for improvement and change.

8. Corsham Streetscene Enhancements

The purpose of Report No.8, **copy attached**, is to update the Committee on expenditure of the 2005-6 Capital Budget for the continuation of Streetworks, and inform of options for expenditure of the 2006-7 Capital Budget of £10,000 for the continuation of Streetworks.

9. Outside Bodies

The purpose of Report No.9, **copy attached**, is to appoint enable those members appointed to outside bodies to update the Committee on any topical issues.

10. Appointment of Urgent Matters Sub-Committee

The Committee is asked to appoint one member to site along with the Chairman and Vice-Chairman as the Urgent Matters Sub-Committee. Three substitutes should be appointed also.

Note:

Please note this Agenda has been copied on recycled paper