

# MALMESBURY AREA (1) COMMITTEE

24<sup>th</sup> May 2006

Enquiries to: Will Oulton  
Email: [woulton@northwilts.gov.uk](mailto:woulton@northwilts.gov.uk)  
Corporate Services  
Monkton Park  
Chippenham SN15 1ER  
Tel: (01249) 706611

***THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING***

Dear Councillor,

15<sup>th</sup> May 2006

Your attendance is requested at a Meeting of the Malmesbury Area (1) Committee to be held on Wednesday **24<sup>th</sup> May 2006** at 7.00pm in Malmesbury Town Hall, Malmesbury.

Yours sincerely

John Watling  
Policy and Democratic Services Team Leader

Councillors:

A.R. Baines	P.J. Goldstone	N.T. Maidment	T.R. Sturgis
A.L. Davis	I.J. Henderson	S.R. Scruton	J.P.S.S. Thomson

All other Councillors for information.

## AGENDA

**1. Apologies for Absence**

**2. Public Question/Receipt of Petitions**

To receive public questions and/or petitions in accordance with the provision of the Council Procedure Rules numbers 11 and 12.

**3. Minutes**

To approve the Minutes of the meeting of Malmesbury Area (1) Committee held on the 29<sup>th</sup> March 2006, **copy attached**.

**4. Chairman's Announcements (if any)**

**5. Declarations of interest**

To receive declarations of interest from Members in respect of any item contained in this Agenda.

**6. Area 1 Community Area Funding Distribution 2006/2007**

The purpose of Report No. 6, **copy attached**, is to inform Members of the 2006/07 Community Area Award Budget; to ask Members to consider 10 applications seeking 2006/2007 Community Area Award funding; and to ask Members to invite representatives from groups in receipt of Community Area Awards to attend future meetings to tell the Committee how their award was used.

**7. Malmesbury & Villages Community Area Planning Update**

A representative of the Community Planning Group will give a verbal update on issues relating to the Local Community Plan

**8. Voice to Choice Project**

A verbal update will be given to the Committee regarding the Voice to Choice Project.

**9. Malmesbury Hospital Update**

The Chairman will provide a verbal update on issues regarding the Malmesbury Hospital.

**10. Road Closure on the B404**

To purpose of the item is to enable the Committee to discuss the issue of the closure of the B404 at Sherston.

**11. Outside Bodies**

The purpose of Report No.11, **copy attached**, is to enable those Members appointed to outside bodies to update the Committee on any topical issues and to make any appointments as necessary following Annual Council

**Note:** Please note this Agenda has been copied on recycled paper