

MALMESBURY AREA (1) COMMITTEE

29th March 2006

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THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING

Dear Councillor,

20th March 2006

Your attendance is requested at a Meeting of the Malmesbury Area (1) Committee to be held on Wednesday **29th March 2006** at 7.00pm in Crudwell Village Hall, Crudwell.

Yours sincerely

John Watling
Policy and Democratic Services Team Leader

Councillors:

A.R. Baines	P.J. Goldstone	N.T. Maidment	T.R. Sturgis
A.L. Davis	I.J. Henderson	S.R. Scruton	J.P.S.S. Thomson

All other Councillors for information.

AGENDA

1. Apologies for Absence

2. Public Question/Receipt of Petitions

To receive public questions and/or petitions in accordance with the provision of the Council Procedure Rules numbers 11 and 12.

3. Minutes

To approve the Minutes of the meeting of Malmesbury Area (1) Committee held on the 25th January 2006, **copy attached**.

4. Chairman's Announcements (if any)

5. Declarations of interest

To receive declarations of interest from Members in respect of any item contained in this Agenda.

6. Area 1 Community Area Revenue Funding 2006/2007

The purpose of Report No. 6, **copy attached**, is to ask Members to consider a virement from their 2006/07 Community Area Awards revenue budget.

7. Malmesbury & Villages Community Area Planning Update

The Vice-Chairman of the Community Planning Group will give a verbal update on issues relating to the Local Community Plan

8. Malmesbury Conservation Area

The purpose of Report No. 8, **copy attached**, is to propose changes to the Malmesbury Conservation Area boundary.

9. Great Somerford Conservation Area

The purpose of Report No. 9, **copy attached**, is to propose changes to the Great Somerford Conservation Area boundary.

10. Malmesbury Hospital Update

The Chairman will provide a verbal update on issues regarding the Malmesbury Hospital.

11. Voice to Choice Project

The Committee will receive a presentation on the Wiltshire County Council Voice to Choice Project.

12. Outside Bodies

The purpose of Report No.12, **copy attached**, is to enable those Members appointed to outside bodies to update the Committee on any topical issues and to make any appointments as necessary.

Note: Please note this Agenda has been copied on recycled paper