



AGENDA

Meeting: Cabinet
Place: County Hall, Trowbridge
Committee Room: 5
Date: Tuesday 30 October 2007
Time: 11.00 am - Please note revised start time

Briefing Arrangements: NONE

Membership:

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| Mrs JA Scott | Leader of the County Council |
| Mr J Thomson | Deputy Leader and Cabinet Member for Community Services |
| Mr ML Baker | Cabinet Member for Staffing and Customer Care |
| Mrs NS Bryant | Cabinet Member for Education and Youth Development |
| Miss MF de Rhe-Philippe | Cabinet Member for Environment, Transport and Economic Development |
| Mrs MJ Douglas | Cabinet Member for Culture, including Libraries and Heritage |
| Mr JC Noeken | Cabinet Member for ICT, Procurement and Partnerships |
| Mr TR Sturgis | Cabinet Member for Planning and Waste |
| Mrs B Wayman | Cabinet Member for Children and Families |

Please direct any enquiries on this Agenda to John Quinton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713054 or (e-mail) johnquinton@wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

PART I

Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the County Council's Forward Work Plan are shown as 

1. **Apologies**

2. **Minutes of Previous Meeting**

To receive the minutes of the Cabinet meeting held on 25 September 2007 as previously circulated.

3. **Chairman's Announcements**

4. **Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The County Council welcomes contributions from members of the public. This meeting is open to members of the public who may ask a question or make a statement. Written notice of questions or statements should be given to Head of Democratic & Members' Services by 12.00 noon on Friday 26 October 2007. Anyone wishing to ask a question or make a statement should contact the officer named above. Speakers are limited to two minutes.

"Achieving Excellence"

Reports by the Chief Financial Officer are circulated in respect of items 6 & 7:

6. **Capital, Revenue Budget and Service Standards Monitoring – August 2007**

Due to the timing of the accounting period, the September figures will be made available before the meeting.

7. **The Financial Plan 2008/09**

“To make Wiltshire a place where the need for growth is balanced with the protection of the environment”

Reports by the Director of Environmental Services are circulated in respect of items 8 & 9:

- 8. **Swindon Southern Development Area – Croft Road to Hay Lane Link – M4 Motorway Junction 16 – Condition 99**
- 9. **Partial Review of the Rural Spatial Strategy – Gypsy and Traveller Pitch Provision – Formal Consultation**

“To make Wiltshire a place where all children & young people enjoy life and achieve their potential in and out of school”

Reports by the Director for Children and Education are circulated in respect of items 10 & 11:

- 10. ** Corporate Parenting Policy For Looked After Children And Young People in Wiltshire**
- 11. **Every Wiltshire Young Person Matters – Response to Government’s 10 Year Strategy for Young People**
- 12. **Urgent Items**

Any other items of business, which the Chairman agrees to consider as a matter of urgency.