

AGENDA

Meeting : Southern Area Planning Committee
Place : City Hall, Salisbury
Committee Room : Alamein Suite
Date : Thursday 29th October 2009
Time : **6.00pm**

Please direct any enquiries on this Agenda to Phillip Hamilton of Democratic Services. County Hall, Trowbridge Telephone 01225 718377 or e-mail phillip.hamilton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership

Councillor B Dalton	Councillor G Jeans
Councillor T Deane	Councillor I McLennan
Councillor C Devine	Councillor I West
Councillor Mrs M Douglas	Councillor F Westmorland
Councillor Mrs J Green	Councillor G Wright
Councillor M Hewitt	

Substitutes

Councillor E Clark
Councillor R Hawker
Councillor W Moss
Councillor C Newbury

Councillor L Randall
Councillor P Sample
Councillor J Smale

AGENDA

1. Apologies for Absence

2. Minutes of the Previous Meeting

To approve and sign as a correct record the minutes of the meeting held on Thursday 8 October 2009 (copy attached).

3. Public Participation

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

4. Chairman's Announcements

5. Members' Interests

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

6. Newton Toney: Proposed Addition of Footpath Newton Toney 13 to Definitive Map and Statement

To consider the attached report.

7. Planning Appeals

To receive details of completed and pending appeals (copy attached)

8. Planning Applications

To consider and determine planning applications in the attached schedule.

9. Progress report on Current Section 106 Agreements

To receive the attached report.