

AGENDA

Meeting : Southern Area Planning Committee
Place : City Hall, Salisbury
Committee Room : Alamein Suite
Date : Thursday 19th November 2009
Time : **6.00pm**

Please direct any enquiries on this Agenda to Phillip Hamilton of Democratic Services. County Hall, Trowbridge Telephone 01225 718377 or e-mail phillip.hamilton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership

Councillor B Dalton
Councillor T Deane
Councillor C Devine
Councillor Mrs M Douglas
Councillor Mrs J Green
Councillor M Hewitt

Councillor G Jeans
Councillor I McLennan
Councillor I West
Councillor F Westmorland
Councillor G Wright

Substitutes

Councillor E Clark
Councillor R Hawker
Councillor W Moss
Councillor C Newbury

Councillor L Randall
Councillor P Sample
Councillor J Smale

AGENDA

PART 1

Items to be considered whilst the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting**

To approve and sign as a correct record the minutes of the meeting held on Thursday 29 October 2009 (copy attached).

3. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

4. **Chairman's Announcements**

5. **Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **Planning Appeals**

To receive details of completed and pending appeals (copy attached)

7. **Planning Applications**

To consider and determine planning applications in the attached schedule.

8. **Progress Report on Current Section 106 Agreements**

To receive the attached report.

PART 2

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

9. The Old Coach House, East Grimstead

To receive the attached report.