

## AGENDA

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**Meeting** : Southern Area Planning Committee  
**Place** : City Hall, Salisbury  
**Committee Room** : Alamein Suite  
**Date** : Thursday 10<sup>th</sup> December 2009  
**Time** : **6.00pm**

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Please direct any enquiries on this Agenda to Pam Denton of Democratic Services. County Hall, Trowbridge Telephone 01225 718371 or e-mail [pam.denton@wiltshire.gov.uk](mailto:pam.denton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership

Councillor B Dalton  
Councillor T Deane  
Councillor C Devine  
Councillor Mrs M Douglas  
Councillor Mrs J Green  
Councillor M Hewitt

Councillor G Jeans  
Councillor I McLennan  
Councillor I West  
Councillor F Westmorland  
Councillor G Wright

### Substitutes

Councillor E Clark  
Councillor R Hawker  
Councillor W Moss  
Councillor C Newbury

Councillor L Randall  
Councillor P Sample  
Councillor J Smale

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# AGENDA

## PART 1

### Items to be considered whilst the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting**

To approve and sign as a correct record the minutes of the meeting held on Thursday 19 November 2009 (copy attached).

3. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

4. **Chairman's Announcements**

5. **Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **The Wiltshire Council (Sheet SU 02 NW)(Broad Chalke 43 – The Cut) Rights of Way Modification Order No5 2009**

To consider the attached report.

7. **Planning Appeals**

To receive details of completed and pending appeals (copy attached)

8. **Planning Applications**

To consider and determine planning applications in the attached schedule.

9. **Old Sarum – Request for Variation to Provision of Section 106 Agreement**

To consider the attached report.

**10. Progress Report on Section 106 Agreements**

To consider the attached report.

**PART 2**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

**None**