# Your Community - Our Support" Grant Application from North Wiltshire District Council Community Award Scheme

Please ensure you have read the Community Award Scheme Guidance Notes before completing this form ALL SECTIONS MUST BE COMPLETED. OR YOUR APPLICATION WILL NOT BE CONSIDERED.

| Outline A. Talline Alexandria  |  |                                    |                                |                                |                       |                     | ,  |  |  |
|--|--|------------------------------------|--------------------------------|--------------------------------|-----------------------|---------------------|--|--|--|
| Section 1 – Tell us About Your Organisation or Group   |  |                                    |                                |                                |                       |                     |  |  |  |
| Name of Organisation:-Luckington C   | Community Primai   | y Schoo                            | ol Gover                       | rnors                          |                       |                     |  |  |  |
| Name of Contact Person:-   |  |                                    |                                |                                |                       |                     |  |  |  |
| Contact Address:-  |  |                                    |                                |                                |                       |                     |  |  |  |
|  |  | T                                  |                                |                                |                       |                     |  |  |  |
| Daytime Contact Number:-   |  | Email:                             |                                |                                |                       |                     |  |  |  |
| Are you applying as (please tick)  | v^non-profit mak   | ing orga                           | anisatio                       | n                              | other                 |                     | Local Auth.                              |  |  |
| Section 2 – Tell us about your Project   |  |                                    |                                |                                |                       |                     |  |  |  |
| In which Community Area will your place? (Please tick) Please refer to r   |  | v]1                                | ··· <b>2</b>                   | 3                              | ·· <b>4</b>           | 5                   | District-wide                            |  |  |
| In which Parish Council area will you  | ur project take pla  | ce? Lu                             | ckingto                        | n                              |                       |                     |  |  |  |
| Which Community Area Funding Priority does your project seek to address? (see covering letter)   |  |                                    |                                |                                |                       |                     |  |  |  |
| Facilities for young children within the   | village  |                                    |                                |                                |                       |                     |  |  |  |
| If successful, how will you spend your grant (e.g. erect a youth shelter)?   |  |                                    |                                |                                |                       |                     |  |  |  |
| Construction of lobby , kitchen, plus toi  | lets for girls, boys a   | and disab                          | oled fac                       | ilities                        |                       |                     |  |  |  |
| What does your project aim to achie  | ve?  |                                    |                                |                                |                       |                     |  |  |  |
| Community facilities for the young people and adults to use in conjunction with the newly built hall. The project consists of an extension to the hall and involves the construction of an entrance lobby, new toilets for males/females and separate WC facilities for the disabled (which we do not have at present), and the installation of a fitted kitchen to compliment the new hall which was opened in October 2005 |  |                                    |                                |                                |                       |                     |  |  |  |
| What sort of funding are you applying  | ng for? (please tic  | k)                                 | v6 <b>Сар</b>                  | ital > f                       | £500                  |                     | Revenue                                  |  |  |
| If you are applying for a Revenue aw Project can be completed by 31 Mar  |  |                                    | that the                       |                                | Yes<br>No             |                     |  |  |  |
| If there are on-going running costs t NWDC)  |  |                                    | us how                         | these                          | will be m             | et in fut           | ure (not by                              |  |  |
| Income from renting the facilities , dona  | ations and school fu   | unds                               |                                |                                |                       |                     |  |  |  |
| How will this project benefit local pe   | ople and approxi   | nately h                           | ow man                         | ny will                        | benefit?              |                     |  |  |  |
| The unit will be used by pre school, scl fit and indoor sport etc. The hall is avail evening classes, in a wide range of subscripties.  The surrounding villagers already use to Pilates and Indoor Sport once the external surrounding villagers.   | lable for the school<br>ojects. There is an a<br>the hall for Music, F | children<br>after- sch<br>rench ar | in term<br>nool kee<br>nd Dram | time d<br>p-fit cla<br>a class | uring the casses, use | lay. It is of the h | then available for<br>all for pre school |  |  |
| What other Agencies/Groups/Organ   | isations are involv  | ed in th                           | is proje                       | ct?                            |                       |                     |  |  |  |
| Friends of Luckington school private v   |  |                                    | 6.010                          |                                |                       |                     |  |  |  |

Has your organisation received a previous grant award from this Council (please tick)

Yes (If yes, please provide details below)

vá No

?á Not Sure

What was the previous project about? Building of a new hall.

**Amount of Grant Awarded:-**

Date/Year of Award:-

#### Section 3 - Additional information to support your application e.g. consultation & community involvement

This project is the second phase to the construction of a new hall, which provides a general purpose and sports facility for the young people of the school and community. It involves the building of an entrance lobby, new toilets/changing facilities. Disabled WC, and kitchen to connect with the hall. The hall has been completed recently from grants, and monies raised by the local community to provide a modern facility for use by the village, school, local evening classes, lifetime learning, and community activities.

The Luckington community ten years ago realised that the village school needed a hall for the children, and one that could serve the village for activities that the old village hall could not provide, so with the help of the LEA, FOLS (Friends of Luckington School), grants, gifts and considerable fund raising by the village collected £300,000. These funds were collected over the last four years. Due to the tenders being over the budgeted cost plan, only enough funds were available to build the main hall, so the total project was split into two phases. The community is now raising funds to complete the project to provide the hall with a front entrance lobby, modern toilets, kitchen, and facilities for the disabled (which we do not have at present)

### Section 4 - Tell us about the financial aspects of your application (complete in full)

| Project Costs - please provide <u>full</u> break down e.g. |
|--|
| equipment, installation etc.                               |

Project Income - please list sources of funding for this project, indicating whether provisional (P) or confirmed (C)

| oquipinoni, motumation oto:              | confirmed (C) |                              |      |          |  |
|--|---------------|------------------------------|------|----------|--|
|  |               |                              | P/ C | £        |  |
| New building extension consisting of     | £             | Donation from local resident |      | £80,000  |  |
| Entrance lobby, toilets, and kitchen     | £             | Capital grant from school    |      | £40,000  |  |
| Tendered price by contractor             | £140,000      | Donation from FOLS           |      | £5,000   |  |
| •  | £             | Local village fund raising   |      | £3,000   |  |
| Provision of kitchen equipment           | £1,500        |                              |      | £        |  |
| Additional fixtures & fittings           | £2,000        |                              |      | £        |  |
| Total Project Expenditure                | £143,500      | Total Project Income         |      | £128,000 |  |
|  |               |                              |      |          |  |
| Project Shortfall (Expenditure = Income) | £15,500       | GRANT NOW SOUGHT FROM NWDC   |      | £15,500  |  |

## FAILURE TO PROVIDE THE FOLLOWING INFORMATION WITH THIS FORM WILL CAUSE YOUR APPLICATION TO BE REJECTED AND RETURNED TO YOU

- Please tick this box to indicate that you have included a copy of last year's financial accounts (unless newly formed group).
- Please tick this box to indicate that you have included some financial evidence or comparative quotes related to the project/equipment outlined in your application where necessary.

#### Section 5 - Declaration (on behalf of organisation or group)

- vá I confirm that the information on this form is correct, that any grant received will be spent on the activities specified, that I will complete a monitoring form (if requested) at the completion of the project
- vF I confirm if a grant is received that I will complete and return an evaluation sheet
- vÖ I confirm that if necessary any planning permission, or any other form of licence or approval for this project has been received prior to submission of this application
- vø I confirm that the necessary policies and procedures will be in place e.g. Child Protection, Public Liability Insurance, Equal Opportunities etc prior to the commencement of the project outlined in this application