Wiltshire Council

Where everybody matters

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group							
Name of Organisation	FRIENDS (of w	CR				
Contact Name							
Contact Address							
Contact number		i	e-mail				
Organisation Type	Non profit organis	ation 🔽	Parish/	Town Council 🔲	Other 🗌		
2 – Your Project							
In which Community Area does you place? (Please give name – see pp 2 pack)	2-4 of funding	L N	NAVEN	NSNER			
In which Parish does your project take place?		WARMINSTER					
What is your project?		MEDIA + COMMUNICATION					
		PARTICULAR GROUPS OF BENEFIT					
		Tracin		orond of B	ENERI		
Where will your project take place?		WARMINSTER					
When will your project take place?		BEPTEMBER 2009 - 31st MARCH2610					
Does your project demonstrate a direct link to the							
Community Plan for the area?		NO L Page 3.					
If YES, please provide a reference/page no. Please confirm your project will be completed by 31 st		YES					
March 2010		NO 🗌					
		L <u>. </u>	4	<u> </u>			
What community benefits will your age, gender, particular groups)	project provide and	, who are	the benef	ficiaries (e.g. numbe	ers of people,		
IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF							
SPACES) The training schenes will offer a no cost training option to males ord females of all ages ord abilities, promoting							
The training schemes will offer a no continue promotion							
males ord finales of all ages and abilities, Frenching communication, social interaction and IT skills, and							
l communication so	and norra		0.0				
Oreparation for which as a network to work in particular							
those is the NEET catagory (Not in education, employment or training). Also those with special needs or in need of other forms of support.							
an dommant or training) Also when with coordinate							
and the state of t							
or in need of other forms of support							
•							

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? Other sources of income to continue this scheme will include : Grants from Warminster + Westbury Councils ord the charitys' own sundraising initiatives. 3 - Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS - THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) community organisations and educational establishments are All welcome to have access to wcc resources to promote their oren particular appeals of interaction with the community Previous experience over the past 14 years has proved the Value of our training within the area, which has resulted in improved communication and literaccy skills for those taking part on our courses and the Charitys activities. This has been acknowledged by warminster and westburn cauncils, who have offered financial support to the chanty over this time! 4 - Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? Please tick as many as you think apply. The project will: Engage with local people to find out their priorities and work with them to deliver solutions \mathbf{N} Increase number of local people involved in regular volunteering N Increase the number of affordable homes \square Improve access to services for people with dementia Improve access to primary care services for people with learning disabilities \Box Encourage people to make lifestyle changes that will have a positive impact on the health of both $\mathbf{\nabla}$ themselves and their family Improve adult participation in sport Improve young people's participation in positive activities N Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support Increase the number of people who feel safe in their community Improve local area through intergenerational activities such as street clean ups and community \mathbf{N} events \mathbf{V} Reduce perceptions of antisocial behaviour Reduce deaths through accidents Increase uptake of energy efficiency and renewable energy measures Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle Increase awareness of climate change adaptation, leading to action taken by individuals. communities and businesses Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology Improve local biodiversity

THE FOLLOWING INFORMATION MUS	T BE PROVID	ED, FAILURE TO DO SO WILL R	ESULTI	N THE			
5 – Information relating to your last and	nual accounts	s (if applicable) PLEASE SEE	AGM ENCL	REPORT			
Year Ending:		Month: APRIL		2009			
Total Income:	£ 11384						
Minus Total Expenditure:	£ 11959						
Surplus/Deficit for year:	£ (575)						
Reserves held:	£	£					
6 - Financial Information							
PROJECT COSTS A Please provide a <u>full</u> breakdown e.g eq installation etc.	uipment,	PROJECT INCOME B Please list all sources of fundir provisional (P) or confirmed (C)	s project, as			
ILA STUDIO COMPLEX HOURS	ELLION		P/C	£4050			
40 @ 160 PH	- 010	WCR Trust	C				
1 instructor, five clays to time				£			
1 technician five days	£ 300			£			
Advertising the	£50			£			
materials I media	£300			£			
	£			£			
	£			£			
· · ·	£			£			
- <u> </u>	£	· · · · · · · · · · · · · · · · · · ·		£			
<u></u>	£			£			
	£			£			
TOTAL PROJECT EXPENDITURE	£7550	TOTAL PROJECT INCOME	C	£4050			
Total Project Income B		E 4050					
Total Project Expenditure A Project Shortfall A - B		£ 3500					
Award sought from Wiltshire Council A	rea Board	£ 35 00					
Is your organisation able to claim VAT							
7 – Management							
How many people are involved in the n	nanagement o	of your group/organisation?					
People Over 50 years Ma	ale. <mark>2.</mark> Fe	emalel					
People Under 25 years Ma	ale. l Fe	emale					
Disabled People M	ale Fé	emale					
Black & Minority Ethnic people M	ale Fe	emale					
8 – Supporting Information – Please e	nclose the fol	lowing documentation					
Enclosed (please tick)		In the second					
Latest inspected/audited accounts	or Annual Rep	ort					

Income & expenditure budget for current financial year						
Project budget (if applicable)						
Terms of Reference/Constitution/Group Rules						
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.						
9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.						
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. a) Is your project targeted towards, or of particular relevance to, people of a specific age?						
☐ Yes ☑ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's						
b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?						
VYes INO (NEET)						
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?						
🗋 Yes 🗹 No 👘 If 'Yes' please tick 🗋 Male 🗋 Female						
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?						
🗋 Yes 🗹 No 🛛 If 'Yes' please tick 🗋 Gay 🗋 Lesbian 🗋 Bisexual						
e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?						
Yes If 'Yes', indicate the ethnic background of the people who will benefit from your project.						
White British I Irish Other Mixed Mixed ethnic background						
Asian or Asian British 🔲 Indian 🔲 Pakistani 🗌 Bangladeshi 🗌 Other Asian						
Black or Black British 🗌 Caribbean 🗌 African 🔲 Other Black						
Chinese or other ethnic group Chinese Other ethnic group						
A la vour project terrated tewards, ar of particular relevance to people from a specific religion or faith 2						
 f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) 						
□ Yes ☑No If 'Yes' please specify						
10 – Declaration (on behalf of organisation or group) – I confirm that						
 Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance Equal Opportunities 						
☐ Planning permission applied for (date) or granted (date) ☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.						
I give permission for press and media coverage by Wiltshire Council in relation to this project.						
Position						
Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)						