

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

1 - Your Organisation or Group

| | | | |
|----------------------|---|--|--------------------------------|
| Name of Organisation | Malmesbury Film Society (MFS) | | |
| Contact Name | | | |
| Contact Address | | | |
| Contact number | 01666 823339 | e-mail | rhiannonparry@btinternet.com |
| Organisation Type | Non profit organisation <input checked="" type="checkbox"/> | Parish/Town Council <input type="checkbox"/> | Other <input type="checkbox"/> |

2 - Your Project

| | |
|--|--|
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) | Northern |
| In which Parish does your project take place? | Malmesbury |
| What is your project? | To upgrade existing, ageing speakers for improved sound quality. |
| Where will your project take place? | St Mary's Hall, Malmesbury |
| When will your project take place? | As soon as possible when funding available |
| Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no. | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Please confirm your project will have commenced by 31 st March 2010 | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

New specialist speakers will greatly improve the sound quality during our film showings for our audience, especially when a film has much dialogue in it. We have trialled some speakers loaned from a local band and the difference between our current speakers and specialist speakers was very noticeable.

The new speakers also have a requirement of being lighter so easier to transport to showings away from St. Mary's Hall, Malmesbury eg funding events for other organisations at other venues.

Note: Malmesbury Film Society as already installed an Induction Hearing Loop system within St. Mary's Hall for our members and guests with hearing aids. This facility as also available to other Hall users on request.

With reference to Miranda Gilmour email dated 8th October: We have not fully investigated the price of speakers as there is a huge range from £50 through to £2000 per speaker and without knowing how much money we have to spend, its difficult to know the price bracket. Also we need to get expert advice which is difficult if don't know how much to spend. [If it helps, our current speakers cost £50 each as we didn't have the money/expertise available on start up. These 'bottom of the price scale' speakers are totally unsuitable for use in a Hall with difficult acoustics hence the need to upgrade them - our members have been very tolerant over the years.]

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?

No on-going finance is needed

3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

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MFS shows films across a variety of genres once a month for all interested residents in and around Malmesbury plus guests.

We support Malmesbury Carnival with our equipment used for talks and Carnival films. Our equipment is also available to organisations looking to show films to an audience eg for charity fund raisers or raising awareness of climate change through films such as 'Age of Stupid'

Clearer sound from new, specialist speakers will greatly improved the whole experience of our film showings.

4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? Please tick as many as you think apply.

The project will:

| | |
|--|--------------------------|
| Engage with local people to find out their priorities and work with them to deliver solutions | <input type="checkbox"/> |
| Increase number of local people involved in regular volunteering | <input type="checkbox"/> |
| Increase the number of affordable homes | <input type="checkbox"/> |
| Improve access to services for people with dementia | <input type="checkbox"/> |
| Improve access to primary care services for people with learning disabilities | <input type="checkbox"/> |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | <input type="checkbox"/> |
| Improve adult participation in sport | <input type="checkbox"/> |
| Improve young people's participation in positive activities | <input type="checkbox"/> |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | <input type="checkbox"/> |
| Increase the number of people who feel safe in their community | <input type="checkbox"/> |
| Improve local area through intergenerational activities such as street clean ups and community events | <input type="checkbox"/> |
| Reduce perceptions of antisocial behaviour | <input type="checkbox"/> |
| Reduce deaths through accidents | <input type="checkbox"/> |
| Increase uptake of energy efficiency and renewable energy measures | <input type="checkbox"/> |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | <input type="checkbox"/> |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | <input type="checkbox"/> |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | <input type="checkbox"/> |
| Improve local biodiversity | <input type="checkbox"/> |

THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED

5 – Information relating to your last annual accounts (if applicable)

| | | |
|---------------------------|----------------|------------|
| Year Ending: | Month: October | Year: 2008 |
| Total Income: | £4,502 | |
| Minus Total Expenditure: | £5,222 | |
| Surplus/Deficit for year: | £(720) | |
| Reserves held: | £1,224 | |

6 - Financial Information

| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc. | | PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | |
|--|----------------|--|----------|
| | | | P/C |
| 2 x Speakers at £450 each | £900 | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| | £ | | £ |
| TOTAL PROJECT EXPENDITURE | £900.00 | TOTAL PROJECT INCOME | £ |

| | |
|--|---|
| Total Project Income B | 0 |
| Total Project Expenditure A | £900 |
| Project Shortfall A - B | £900.00 |
| Award sought from Wiltshire Council Area Board | £900.00 |
| Is your organisation able to claim VAT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

7 – Management

How many people are involved in the management of your group/organisation?

| | | |
|--------------------------------|--------|--------|
| People Over 50 years | Male 3 | Female |
| People Under 25 years | Male | Female |
| Disabled People | Male | Female |
| Black & Minority Ethnic people | Male | Female |

8 – Supporting Information – Please enclose the following documentation

| |
|--|
| Enclosed (please tick) |
| <input checked="" type="checkbox"/> Latest inspected/audited accounts or Annual Report |
| <input checked="" type="checkbox"/> Income & expenditure budget for current financial year |
| <input type="checkbox"/> Project budget (if applicable) |
| <input checked="" type="checkbox"/> Terms of Reference/Constitution/Group Rules |

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes

for more than one category e.g. if your project is for ethnic minority senior citizens.

Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.

a) Is your project targeted towards, or of particular relevance to, people of a specific age?

Yes No If 'Yes' please tick... Under 25's Over 50's

b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?

Yes No

c) Is your project targeted towards, or of particular relevance to, people of a specific gender?

Yes No If 'Yes' please tick.... Male Female

d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?

Yes No If 'Yes' please tick.... Gay Lesbian Bisexual

e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?

Yes No If 'Yes', indicate the ethnic background of the people who will benefit from your project.

White British Irish Other Mixed Mixed ethnic background

Asian or Asian British Indian Pakistani Bangladeshi Other Asian

Black or Black British Caribbean African Other Black

Chinese or other ethnic group Chinese Other ethnic group

f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)

Yes No If 'Yes' please specify

10 – Declaration (on behalf of organisation or group) – I confirm that.....

Accounts and quotes where appropriate are enclosed.

A copy of our constitution or terms of reference are enclosed.

The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.

If an award is received, I will complete and return an evaluation sheet

That any other form of licence or approval for this project has been received prior to submission of this application

That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance

Equal Opportunities Access Audit Environmental Impact

Planning permission applied for (date) or granted (date)

That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.

I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date: 26 October 2009

Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)