

# AGENDA

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**Meeting:** EASTERN AREA LICENSING SUB-COMMITTEE  
**Place:** Browfort, Devizes  
**Committee Room:** Council Chamber  
**Date:** Friday 13<sup>th</sup> November  
**Time:** 11:00 am  
(Members Briefing 10:30 am, Committee Room 1b)  
**Matter:** Licensing application in respect of Charcoal Grill, 13a Hughenden  
Yard, High Street, Marlborough, Wiltshire, SN8 1LT.

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Please direct any enquiries on this Agenda to Janice Green of Democratic Services,  
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website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership

Councillor D Allen  
Councillor P Dow  
Councillor R Eaton

## **PART I**

### **Items to be considered while the meeting is open to the public**

**1. Election of Chairman**

**2. Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

**3. Chairman's Announcements**

**4. Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

**5. Licensing Applications**

To consider and determine licensing application in respect of Charcoal Grill, 13a Hughenden Yard, High Street, Marlborough, Wiltshire, SN8 1LT.