

PLEASE NOTE TIME OF MEETING

Meeting: Governors Appointments Sub Committee
Place: County Hall, Trowbridge
Committee Room: VIII
Date: Friday 9th February 2001
Time: 2.30pm

Briefing Arrangements:	Date	Time	Place
	NONE		

Please direct any enquiries on this Agenda to Marie Todd, of the Committee Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713011. Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda.

PART I

Items to be considered while the meeting is open to the public

1. **Membership** The Director of Corporate Services will report.
2. **Attendance of Non-Members of the Sub Committee** The Director of Corporate Services will report.
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Sub Committee meeting held on 10th November 2000 (copies previously circulated).

5. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice have been given to the Director of Corporate Services.

A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

6. **Appointment of LEA Representatives to School Governing Bodies** A report by the Governor Support Team is circulated in respect of Bitham Brook Primary School, Westbury.
7. **Urgent Items** Any other business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

NONE