
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 31 March 2004
Time: 10.30am

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday, 29/03/04	2.00pm	Cttee Room 5

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail rogerbishton@wiltshire.gov.uk
Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded:

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and**
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.**

PART I

Items to be considered while the meeting is open to the public

- 1. Membership Changes**
- 2. Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
- 3. Apologies**
- 4. Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 4 February 2004. (Copies previously circulated.)

5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Monday 29 March 2004**.

Speakers are limited to two minutes.

The following reports are circulated:-

PETITIONS

8. **Westbury: Oldfield Road – Traffic Measures**

TRANSPORTATION

9. **Local Transport Plan Settlement and Programme for Integrated Transport Schemes in 2004-05**

TRAFFIC MANAGEMENT

10. **Traffic Management Report 2004**
11. **Marlborough: Objections to Waiting Restrictions**
12. **Trowbridge: Newtown School – Request for Pelican Crossing - Petition**

DEVELOPMENT CONTROL

13. **Ashton Keynes: Proposed Retention of One Double Mobile Classroom with Toilets at Ashton Keynes CE Primary School (N.03.3278.CP)**
14. **Melksham/Melksham Without: Proposed Conversion of Existing Tennis Courts to a Multi Games Area incorporating New Surfacing, Fencing and Floodlighting at George Ward School, Shurnhold (N.03.1787.CP)**
15. **Salisbury: Proposed Retention of a Single Mobile Classroom with Toilets at Stratford-Sub-Castle CE Primary School (S.03.2593.CP)**

RIGHTS OF WAY

16. **Berwick St James, Winterbourne Stoke & Shrewton: Modification Orders**
17. **West Lavington: Diversion of Footpath 1 (Part)**

PUBLIC PROTECTION

18. **Explosives Panel** To receive and note the minutes of the Explosives Panel meeting held on 3 March 2004. (Copy attached)
19. **Urgent Items** Any other items of business, which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

**Items during whose consideration it is recommended that the public
should be excluded because of the likelihood that exempt
information would be disclosed**

None