

AGENDA

Meeting: REGULATORY COMMITTEE

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Monday 23 August 2004

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
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None Arranged

Membership:

Mr M Connolly (Chairman)
Mr CEG Read (Vice-Chairman)
Mr PG Allnatt
Mr BE Atfield
Mr WS Braid
Mr PR Davis

Mr JP Johnson
Mr A Molland
Mr AI Moore
Mrs P Rugg
Mrs MSN Taylor
Mr IC West

Membership of Outside Bodies Members are reminded, if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.)

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 14 July 2004. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Thursday 19 August 2004**. Speakers are limited to two minutes.
8. **Stanton St Quintin: Proposed Erection of a Single New Mobile Classroom with Toilets plus Repositioning of Two Sheds at Stanton St Quintin Community Primary School (N.04.1617.CP)** A report by the Director of Environmental Services is circulated.
9. **Charlton: Proposed Closure of C105 Braydon Pond – Objection to Traffic Order** A report by the Director of Environmental Services is circulated.
10. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None