

AGENDA

Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 10 November 2004
Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 8/11/04	2.00pm	Cttee. Room 5

Membership:

Mr M Connolly (Chairman)	Mr JP Johnson
Mr CEG Read (Vice-Chairman)	Mr A Molland
Mr PG Allnatt	Mr AI Moore
Mr BE Atfield	Mrs P Rugg
Mr WS Braid	Mrs MSN Taylor
Mr PR Davis	Mr IC West

Membership of Outside Bodies Members are reminded, if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.)

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 6 October 2004. (Copies previously circulated)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Monday 8 November 2004**. Speakers are limited to two minutes.

The following reports are circulated:-

TRAFFIC MANAGEMENT

8. **Devizes Town Centre 20mph Zone**
9. **Marston Meysey: Objections to Experimental Prohibition of Waiting Order**

DEVELOPMENT CONTROL

10. **Atworth: Proposed Retention of a Double Mobile Classroom with Toilets at Atworth Primary School (W.04.1436.CP)**

11. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
12. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 13 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

13. **Request for Free Transport from Nomansland to La Retraite Swan School, Salisbury (C.M. dob 23.01.90)**