

**The Proposed Diversion of Footpath no.4 Whiteparish (part)**

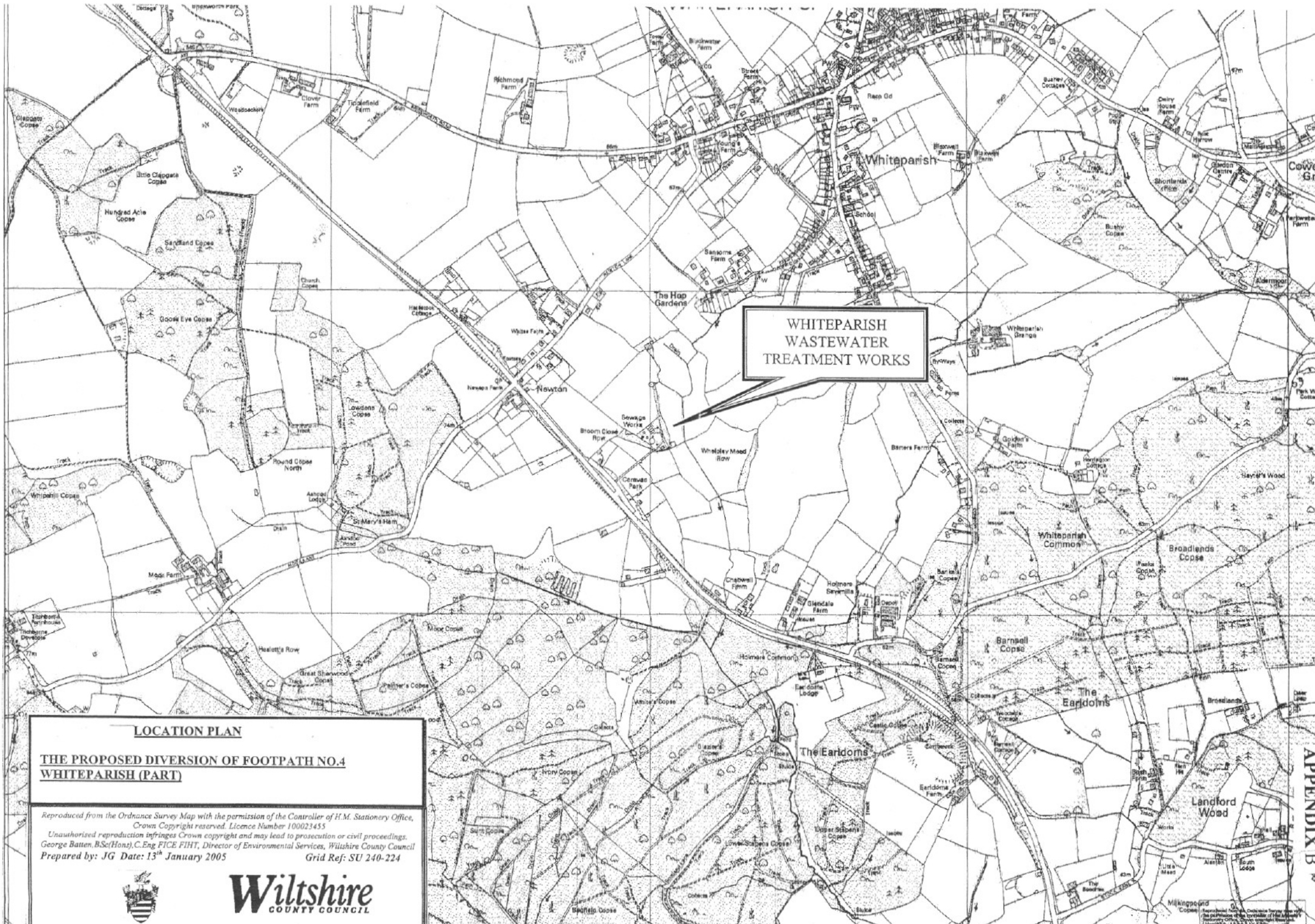
**Key**

Length of Footpath no.4 to be deleted:	A	—————	B
Length of Footpath no.4 to be added:	A	- - - - -	B
Connecting paths:		○○○○○○○○	
Development area:		[Shaded Area]	

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 Prepared by: JG Date: 18<sup>th</sup> August 2004 Scale: 1:2500 Grid Ref: SU 240-224



**Wiltshire**  
COUNTY COUNCIL



WHITEPARISH  
WASTEWATER  
TREATMENT WORKS

**LOCATION PLAN**  
**THE PROPOSED DIVERSION OF FOOTPATH NO.4**  
**WHITEPARISH (PART)**

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Prepared by: JG Date: 13<sup>th</sup> January 2005 Grid Ref: SU 240-224



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APPENDIX B