



AGENDA

Meeting: **REGULATORY COMMITTEE**

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Wednesday 2 March 2005

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 28/02/05	2.00pm	Cttee. Room 5

Membership:

Mr M Connolly (Chairman)
Mr CEG Read (Vice-Chairman)
Mr PG Allnatt
Mr BE Atfield
Mr WS Braid
Mr PR Davis

Mr JP Johnson
Mr A Molland
Mr AI Moore
Mrs P Rugg
Mrs MSN Taylor
Mr IC West

Membership of Outside Bodies Members are reminded, if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.)

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 2 February 2005. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 28 February 2005**. Speakers are limited to two minutes.

The following reports are circulated:-

PETITIONS

8. **Corsley: Heavy Goods Vehicles on Road A362**

TRANSPORTATION

9. **Local Transport Plan – Programme for Integrated Transport Schemes in 2005-06**

TRAFFIC MANAGEMENT

10. **Traffic Management Report 2005**

MINERALS & WASTE

11. **Lydiard Tregoze: Studley Grange Landfill Site – Six Monthly Report on Waste vehicle Movements**

COMMONS

12. **Commons Registration Act 1965 (as amended) – Application for the Registration of a Town Green: Land at Penleigh Park, Westbury**

SCHOOL TRANSPORT

13. **Request for Continuation of Crossing Patrol at Sambourne Primary School, Warminster**

14. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

15. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 16 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

16. **Appeal for Post 16 Transport Assistance from Warminster to the City of Bath College**