



# AGENDA

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**Meeting:** **REGULATORY COMMITTEE**

**Place:** County Hall, Trowbridge

**Committee Room:** Council Chamber

**Date:** Wednesday 13 April 2005

**Time:** 10.30am

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Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)

All public reports referred to on this agenda are available on the Council's website at [www.wiltshire.gov.uk/council.htm](http://www.wiltshire.gov.uk/council.htm)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Briefing Arrangements:	Date	Time	Place
<b><u>PARTY SPOKESMEN</u></b>	Monday 11/04/05	2.00pm	Cttee. Room 5

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## Membership:

Mr M Connolly (Chairman)  
Mr CEG Read (Vice-Chairman)  
Mr PG Allnatt  
Mr BE Atfield  
Mr WS Braid  
Mr PR Davis

Mr JP Johnson  
Mr A Molland  
Mr AI Moore  
Mrs P Rugg  
Mrs MSN Taylor  
Mr IC West

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Membership of Outside Bodies Members are reminded, if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.)

## **PART I**

### **Items to be considered while the meeting is open to the public**

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 2 March 2005. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 11 April 2005**. Speakers are limited to two minutes.

The following reports are circulated:-

### **TRAFFIC MANAGEMENT**

8. **Barford St Martin: B3089 Safer Routes to School Scheme**
9. **Wootton Bassett: Lime Kiln Area - 20mph Zone Order**

### **MINERALS & WASTE**

10. **Heywood: Recycling of Scrap Vehicle Tyres including the Installation of Static Plant and Construction of Storage Bays, 145/146 Engineer Road, West Wilts Trading Estate, Westbury, for P.J. Warne on behalf of Wiltshire Plastics Ltd. (Application No. W.03.1525)**

## **RIGHTS OF WAY**

11. **Baydon: Proposed Extinguishment of Footpath 3**
12. **Mere: Footpath 78 – Objections to Modification Order**
13. **Westbury: Proposed Extinguishment of Footpaths 17, 22, 24 and 26**

## **COMMONS**

14. **Commons Registration Act 1965 (as amended) – Application for the Registration of a Town or Village Green: Land to the North of Old Hollow, Mere, known as Peasehill**
15. **Commons Registration Act 1965 (as amended) – Application for the Registration of a Town or Village Green: Land at Pine Walk/Oak Drive, North Bradley**
16. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
17. **Exclusion of the Public** To consider passing the following resolution:  
  
To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 17 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

## **PART II**

### **Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

18. **Appeal for Free Transport from Durrington to St Edmund's School, Laverstock**