



**THE PROPOSED EXTINGUISHMENT OF FOOTPATH NO 3 BAYDON**

**Key**  
 Lengths of Footpaths to be deleted:  
 A — B,

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 Prepared by: BB Date: 23<sup>rd</sup> June 2004 Scale: 1:2000



**Wiltshire**  
 COUNTY COUNCIL

APPENDIX 1

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Date: 23 June 2004  
 SLA: 100023455  
 Scale: 1:1987