



AGENDA

Meeting: **REGULATORY COMMITTEE**

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Wednesday 8 June 2005

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk/council.htm

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 6/06/05	2.00pm	Cttee. Room 5

Membership:

Mr M Connolly (Chairman)
Mr A Molland (Vice-Chairman)
Mr PR Davis
Mr A Deane
Mrs H Dixon
Mrs S Doubell
Mrs MEM Groom

Mr JP Johnson
Mrs P Rugg
Mr JE Syme
Mrs MSN Taylor
Mr IC West
Mr R While

Membership of Outside Bodies Members are reminded, if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.)

PART I

Items to be considered while the meeting is open to the public

1. **Membership**
2. **Membership Changes**
3. **Attendance of Non-Members of the Committee**
4. **Apologies**
5. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 13 April 2005. (Copies previously circulated.)
6. **Chairman's Announcements**
7. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
8. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 6 June 2005**. Speakers are limited to two minutes.

The following reports are circulated:-

MINERALS & WASTE

9. **Upper Deverills: Proposed New Sewage Treatment Works at Site off B3095 at Monkton Deverill (Grid Reference 385265 – 137135) for Wessex Water Limited (Application No. W.05.09005)** A report by the Director of Environmental Services is circulated.

DEVELOPMENT CONTROL

10. **Calne: Proposed Siting of a Single Mobile Classroom with Toilets at Fynamore Primary School, Isis Close, Calne for Wiltshire County Council (Application No. N.05.07011)** A report by the Director of Environmental Services is circulated.

11. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
12. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 13 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

13. **Appeal Against Refusal of Transport from Marlborough to Wiltshire College, Chippenham** A confidential report by the Director, Department for Children & Education is circulated.