



# AGENDA

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**Meeting:** **REGULATORY COMMITTEE**

**Place:** County Hall, Trowbridge

**Committee Room:** Council Chamber

**Date:** Wednesday 6 July 2005

**Time:** **11.30am**

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Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)

All public reports referred to on this agenda are available on the Council's website at [www.wiltshire.gov.uk/council.htm](http://www.wiltshire.gov.uk/council.htm)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Briefing Arrangements:	Date	Time	Place
<b><u>PARTY SPOKESMEN</u></b>	Monday 4/07/05	2.00pm	Cttee. Room 6

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## Membership:

Mr M Connolly (Chairman)  
Mr A Molland (Vice-Chairman)  
Mr PR Davis  
Mr A Deane  
Mrs H Dixon  
Mrs S Doubell  
Mrs MEM Groom

Mr JP Johnson  
Mrs P Rugg  
Mr JE Syme  
Mrs MSN Taylor  
Mr IC West  
Mr R While

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**Seminar – Work of Regulatory Committee** A Seminar for Members about the work of this Committee will be held in the Council Chamber **starting at 9.30am** prior to the Committee meeting.

A programme for the morning is attached.

Refreshments will be available from 9.15am.

## **PART I**

### **Items to be considered while the meeting is open to the public**

1. **Membership**
2. **Membership Changes**
3. **Attendance of Non-Members of the Committee**
4. **Apologies**
5. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 8 June 2005. (Copies previously circulated.)
6. **Chairman's Announcements**
7. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
8. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 4 July 2005**. Speakers are limited to two minutes.

The following reports are circulated:-

9. **Durrington: Retention of a Double Mobile Classroom with Toilets at Durrington CE Junior School, Bulford Road for Wiltshire County Council (Application No. S.05.8006)**

10. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
11. **Exclusion of the Public** To consider passing the following resolution:
- To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 12 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

## **PART II**

### **Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

12. **Appeal Against Refusal for Free Transport from Melksham to Bradford on Avon – J.T. (dob 15.3.92)**