# **W**iltshire

# **AGENDA**

website: www.wiltshire.gov.uk

Meeting: REGULATORY COMMITTEE

Place: County Hall, Trowbridge

Committee Room: Council Chamber

**Date:** Wednesday 7 September 2005

Time: <u>11.30am</u>

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail <a href="mailto:rogerbishton@wiltshire.gov.uk">rogerbishton@wiltshire.gov.uk</a>

All public reports referred to on this agenda are available on the Council's website at <a href="https://www.wiltshire.gov.uk/council.htm">www.wiltshire.gov.uk/council.htm</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
PARTY SPOKESMEN	Wednesday 7/09/05	11.00am	Cttee. Room 6

### Membership:

Mr M Connolly (Chairman)
Mr JP Johnson
Mr A Molland (Vice-Chairman)
Mrs P Rugg
Mr PR Davis
Mr JE Syme
Mr A Deane
Mrs MSN Taylor
Mrs H Dixon
Mr IC West
Mrs S Doubell
Mrs MEM Groom

<u>Seminar – Rights of Way</u> A Seminar for Members about the work of the Rights of Way Unit will be held in the Council Chamber <u>starting at 9.30am</u> prior to the Committee meeting.

A programme for the morning is attached.

Refreshments will be available from 9.15am.

#### PART I

## Items to be considered while the meeting is open to the public

- 1. Membership
- 2. Membership Changes
- 3. Attendance of Non-Members of the Committee
- 4. Apologies
- 5. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 6 July 2005. (Copies previously circulated.)
- 6. Chairman's Announcements
- 7. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
- 8. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 5 September 2005**. Speakers are limited to two minutes.

The following report is circulated:-

 Ashton Keynes: Proposed Extraction of Sand and Gravel as an Extension to Cleveland Farm Quarry by phased removal of plant and buildings including infilling with inert waste for restoration purposes – land at Cleveland Farm Works, Ashton Keynes, for Aggregate Industries UK Ltd (Application No. N.04.1124) 10. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

# PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None