



AGENDA

Meeting: **REGULATORY COMMITTEE**

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Wednesday 7 December 2005

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

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Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 5/12/05	2.00pm	Cttee. Room 5

Membership:

Mr M Connolly (Chairman)
Mr A Molland (Vice-Chairman)
Mr PR Davis
Mr A Deane
Mrs H Dixon
Mrs S Doubell
Mrs MEM Groom

Mr JP Johnson
Mrs P Rugg
Mr JE Syme
Mrs MSN Taylor
Mr IC West
Mr R While

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 2 November 2005. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 5 December 2005**. Speakers are limited to two minutes.
8. **Alderbury: Tipping of Inert Materials in Former Railway Cutting at Matrons College Farm, Whaddon for J Leech and Son (Application No. S.05.8011)** A report by the Director of Environmental Services is circulated, together with a supporting statement by the applicant's agent.
9. **Tisbury: Extension to Existing Quarry at Chicksgrove Quarry for Chicksgrove Quarry Ltd (Environmental Statement) (Application No. S.04.1407)** A report by the Director of Environmental Services is circulated.
10. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None