



AGENDA

Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 13 September 2006
Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, Corporate & Library Services Department, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Wednesday 13/09/06	9.00am	Cttee Room 8

Membership:

Mr A Molland (Chairman)
Mr A Davis (Vice-Chairman)
Mr PR Davis
Mr A Deane
Mrs H Dixon
Mrs S Doubell
Mrs MEM Groom

Mr JP Johnson
Mrs P Rugg
Mr JE Syme
Mrs MSN Taylor
Mr IC West
Mr R While

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 12 July 2006. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 11 September 2006**. Speakers are limited to two minutes.

The following reports are circulated:

8. **Whiteparish: Development and Operation of Inert Waste Recycling at Brickworth Quarry, Harestock for Cleansing Service Group (S.06.8004)**
9. **Malmesbury: Proposed Construction of 14 Classroom Replacement School and Associated Access, Demolition and Site Clearance of Existing School Building and Removal of Temporary Mobile Classrooms at Malmesbury C of E Primary School (N.06.07012)**
10. **Westbury: Retention of a Double Mobile Classroom and Office at Westbury Matravers School Springfield Road (No. W.06.09013)**
11. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
12. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 13 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in

paragraph 2 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

13. **Appeal for Post-16 Transport Assistance from Great Wishford to Brockenhurst College**