



AGENDA

Meeting: **REGULATORY COMMITTEE**

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Wednesday 14 February 2007

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 12/02/07	2.00pm	Cttee Room 5

Membership:

Mr A Molland (Chairman)
Mr A Davis (Vice-Chairman)
Mr PR Davis
Mr A Deane
Mrs H Dixon
Mrs S Doubell
Mrs MEM Groom

Mr JP Johnson
Mr C Newbury
Mrs P Rugg
Mrs MSN Taylor
Mr IC West
Mr R While

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 13 December 2006. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 12 February 2007**. Speakers are limited to two minutes.

The following reports are circulated:
8. **Westbury: Change of Use from A1 (retail) to D1 (non-residential education) at 25 High Street for Wiltshire County Council (W.06.09027)**
9. **Wootton Bassett: Proposed Concrete Batching Plant and Associated Storage at Wootton Bassett Aggregate Depot, Marlborough Road for Foster Yeoman Ltd (N.06.07007)**
10. **Christian Malford: Land at 28 Main Road - Proposed Landscaping Scheme for Mr JD Porter (N.05.07003)**
11. **Preshute: Footpath 30 – Objections to Modification Order**
13. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None