



AGENDA

Meeting: **REGULATORY COMMITTEE**

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Wednesday 16 May 2007

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 14/05/07	2.00pm	Cttee Room 8

Membership:

Mr A Davis (Chairman)
Mr AN Deane (Vice-Chairman)
Mr PR Davis
Mrs HM Dixon
Mrs SK Doubell
Mrs MEM Groom
Mr JP Johnson

Mr WR Moss
Mr C Newbury
Mrs P Rugg
Mrs MSN Taylor
Mr IC West
Mr RS While

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 14 March 2007. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 14 May 2007**. Speakers are limited to two minutes.

The following report is circulated:

8. **Westbury: Construction of a new Single Carriageway Road with a Climbing Lane over part of the route, Roundabout Junctions, Associated Infrastructure and Works (Proposed Westbury Bypass) – Land to the East and North of the Town of Westbury (W.07.09002)**
9. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None