



# AGENDA

---

**Meeting:** REGULATORY COMMITTEE  
**Place:** County Hall, Trowbridge  
**Committee Room:** Council Chamber  
**Date:** Wednesday 19 September 2007  
**Time:** 10.30am

---

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)

All public reports referred to on this agenda are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114/713115.

---

Briefing Arrangements:	Date	Time	Place
<b><u>PARTY SPOKESMEN</u></b>	Monday 17/09/07	2.00pm	Cttee. Room 5

---

## Membership:

Mr A Davis (Chairman)  
Mr AN Deane (Vice-Chairman)  
Mr PR Davis  
Mrs HM Dixon  
Mrs SK Doubell  
Mrs MEM Groom  
Mr JP Johnson

Mr WR Moss  
Mr C Newbury  
Mrs P Rugg  
Mrs MSN Taylor  
Mr IC West  
Mr RS While

## **PART I**

### **Items to be considered while the meeting is open to the public**

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 13 June 2007. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 17 September 2007**. Speakers are limited to two minutes.

The following reports are circulated:

8. **Latton: Mineral Extraction, Infilling and Reclamation at Preferred Areas 6 & 1 (Part only) north of Latton for the Co-operative Group (CWS Ltd) & Cotswold Aggregates Ltd (N.06.07015)**
9. **Melksham Without: Proposed Construction of a Replacement George Ward School for 1350 pupils, including associated Playing Fields, Site Access, Parking Areas and Off-site Highways Works at Woolmore Farm, Devizes Road, Bowerhill (W.07.09007)**
10. **Salisbury: Construction of a Nine Classroom Replacement School and Associated Access at Highbury Primary School, Highbury Avenue (S.07.8010)**
11. **Bradford-on-Avon: Sure Start Children's Centre at Fitzmaurice Primary School, Frome Road (W.07.09006)**
12. **Bulford: Retention of Nursery Unit (WCC 750(97) at Bulford C of E Primary School, John French Way for Wiltshire County Council Application No. S.07.8011**

13. **Trowbridge: Retention of a Single Mobile Classroom without Toilets (WCC 791 (02)) at The Clarendon College, Frome Road, Trowbridge, for Wiltshire County Council (W.07.09013)**
14. **Amesbury: Proposed Diversion of Byway Open to All Traffic No 1 (Part) and Bridleway No 29 (Part)** A copy of a submission by Mr Alan Hill, to date the sole objector to the application, is also attached.
15. **Marlborough: Proposed Addition of Footpath No 48, Marlborough College to Definitive Map and Statement**
16. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
17. **Exclusion of the Public** To consider passing the following resolution:  
  
To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 18 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 2 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## **PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

18. **Request for Post-16 Transport from Idmiston to Brokenhurst College**