



**Meeting:** Standards Committee

**Place:** County Hall, Trowbridge

**Committee Room:** V

**Date:** Thursday 9 October 2003

Time: 3pm

Please direct any enquiries on this Agenda to Marie Todd, of Democratic and Members' Services, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713011.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda.

## PART I

## Items to be considered while the meeting is open to the public

- 1. **Membership** The Director of Corporate Services will report.
- 2. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
- 3. Apologies
- 4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 4 September 2003 (previously circulated).
- 5. Chairman's Announcements
- 6. **Public Participation** To receive any questions or statements from members of the public. Written notice of questions or statements should be given to the Director of Corporate Services by 12.00 noon on Tuesday 7 October 2003. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.
- 7. Presentation by the Ombudsman
- 8. **Appointment of Substitute Members of Committees** A report by the Solicitor to the Council is circulated.

- 9. **Local Determination of Misconduct Allegations** The Monitoring Officer will report back on the training seminar held at Devizes on 26 September 2003.
- 10. **Annual Report** To finalise the content of the Standards Committee's Annual Report.
- 11. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

## **PART II**

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

**NONE**