## **Community Award Application Form**



Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group  |                     |  |  |  |  |
|---|---------------------|--|--|--|--|
| Name of Organisation  | Calne Cricket Club  |  |  |  |  |
| Contact Name  |                     |  |  |  |  |
| Contact Address   |                     |  |  |  |  |
| Contact number  |                     | e-mail   |  |  |  |
| Organisation Type   | Non profit organisa | ation 🛛 Local Authority 🗌 Other 🗌  |  |  |  |
| 2 – Your Project  |                     |  |  |  |  |
| In which Community Area does your project take place?   |                     | 1 2 3 3 4 5 🛛  |  |  |  |
| In which Parish does your project take place?   |                     | Calne  |  |  |  |
| What is your project?   |                     | To erect sight screens x 2, which will improve safety<br>and develop skills and creativity |  |  |  |
| Where will your project take place?   |                     | Recreation Ground then at Beversbrook  |  |  |  |
| When will your project take place   | ?                   | May 2008   |  |  |  |
| Does your project demonstrate a direct link to the<br>Community Plan for the area?<br>If YES, please provide a reference/page no.   |                     | YES ⊠ 3, 6 and 11<br>NO □  |  |  |  |
| Please confirm that your project by 31 <sup>st</sup> March 2009   | will be completed   | YES⊠<br>NO □   |  |  |  |
| What is the Community benefit of your project, and approximately how many people will benefit?<br>(IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF<br>SPACES)<br>By receiving this grant, our project will improve the safety of cricket. It will improve the attractiveness of the club<br>to new members, thus enabling us to increase our teams by at least one by 2009. This reflects extending<br>access and participation in the local community. Our project is open to any one who wishes to become involved,<br>regardless of age, gender, ethnic origin or socio-economic status . Our project would increase the skills and<br>creativity of those who become involved as the project will enable them to visualise the ball more effectively. Our<br>project will inspire more volunteers, by involving youth and encouraging parents to become involved. Our project<br>will inspire people to stay involved in the activity it creates (cricket) long term, which will improve the quality of<br>life. This connects with the Calne Community Plan 2004-2014 by creating activities which encourage a<br>constructive role in the community. Our project will benefit approximately 200 plus people from 7 years old to 65<br>years plus and will increase over the years as the activity it creates will be ongoing. |                     |  |  |  |  |
| <b>NWDC will not meet future running costs for projects. Please tell us how these will be met in the future</b><br>Running costs will be basic maintenance and moving the screens around the ground. This will be met by the<br>Cricket Club.   |                     |  |  |  |  |
| Has your organisation received a<br>previous award from this<br>Council?  | Xes (please         | provide details below)   |  |  |  |
| Date of amount and previous award   | 20/03/07            | <b>£</b> 491   |  |  |  |
| Details of award(s)   | Assistance with ru  | nning Cricket Academy  |  |  |  |

| 3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures  |                |   |               |                |  |  |  |
|--|----------------|---|---------------|----------------|--|--|--|
| (IMPORTANT: PLEASE DO NOT TYPE IN PAF  |                | HIS SECTION IS LIMITED TO 1500 CH                       | ARACTERS O    | NLY (INCLUSIVE |  |  |  |
| OF SPACES)   |                |   |               |                |  |  |  |
| Calne Cricket Club is now into its 8 <sup>th</sup> year of active community involvement. We strongly support the Calne Community Plan 2004-2014. We are actively involved with the Beversbrook project increasing recreation |                |   |               |                |  |  |  |
| land and facilities. This connects with the Calne Community Plan 2004-2014. We are a ECB Club Mark Club  |                |   |               |                |  |  |  |
| and work closely with the ECB develop  | oing youth cr  | icket. We also accommodate th                           | ne Chance to  | Shine project  |  |  |  |
| run by the ECB. This takes our coach   |                |   |               |                |  |  |  |
| coaching. This strengthens our Club a  |                |   | nd profile. W | e plan in the  |  |  |  |
| near future to also run summer schools for children aged 9-13 years old.   |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
| 4 - Financial Information  |                |   |               |                |  |  |  |
| PROJECT COSTS  | PROJECT INCOME |   |               |                |  |  |  |
| Please provide a <u>full</u> breakdown e.g   |                | Please list all sources of funding for this project, as |               |                |  |  |  |
| equipment, installation etc.   |                | provisional (P) or confirmed (C)                        |               |                |  |  |  |
|  | -              |   | P/C           |                |  |  |  |
| Polypropylene  | <b>£</b> 2,450 | Club Fundraising  | С             | <b>£</b> 450   |  |  |  |
| Sight Screens 4.5m x 4m plus   | £              |   |               | £              |  |  |  |
| carriage and erection  | £              |   |               | £              |  |  |  |
|  | £              |   |               | 3              |  |  |  |
|  | £              |   |               | £              |  |  |  |
|  | £              |   |               | £              |  |  |  |
|  | £              | TOTAL DEGLEGT NIGOME                                    |               | <b>£</b> 0     |  |  |  |
| TOTAL PROJECT EXPENDITURE  | <b>£</b> 2,450 | TOTAL PROJECT INCOME                                    |               | <b>£</b> 450   |  |  |  |
| Total Project Income   |                | <b>£</b> 450  |               |                |  |  |  |
| Total Project Expenditure  |                | £2,450  |               |                |  |  |  |
| Project Shortfall  |                | £2,000  |               |                |  |  |  |
| Award sought from NWDC   |                | £2,000  |               |                |  |  |  |
| Is your organisation able to claim VAT?  |                |   |               |                |  |  |  |
| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE  |                |   |               |                |  |  |  |
| APPLICATION BEING REJECTED   |                |   |               |                |  |  |  |
| Please tick this box to indicate   |                |   | mary of exa   | mined          |  |  |  |
| accounts, confirming your year end   | accounts, a    | assets and reserves.                                    |               |                |  |  |  |
| SECTION 5 – Declaration (on behalf of organisation or group) – I confirm that  |                |   |               |                |  |  |  |
| ☑ the information on this form is correct, that any award received will be spent on the activities   |                |   |               |                |  |  |  |
| specified, that I will complete a monitoring form (if requested) following completion of the project.  |                |   |               |                |  |  |  |
| If an award is received that I will complete and return an evaluation sheet  |                |   |               |                |  |  |  |
| That any other form of licence or approval for this project has been received prior to submission of this application  |                |   |               |                |  |  |  |
| this application I That the necessary policies and procedures will be in place prior to the commencement of the  |                |   |               |                |  |  |  |
| project outlined in this application. 🛛 Child Protection 🖾 Public Liability Insurance  |                |   |               |                |  |  |  |
| Equal Opportunities 🛛 Access Audit   |                |   |               |                |  |  |  |
| ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of NWDC support in any publicity or printed material.  |                |   |               |                |  |  |  |
| $\boxtimes$ That acknowledgement will be given of NWDC support in any publicity or printed material.<br>$\boxtimes$ I give permission for press and media coverage by NWDC in relation to this project.                      |                |   |               |                |  |  |  |
|  |                | 5 ,   | • •           | 00             |  |  |  |
| Name:<br>Position in organisation:   |                |   | Date: 14.03   | .08            |  |  |  |
|  |                |   |               |                |  |  |  |
| Please return your completed application to: Community Partnerships Team, Community  |                |   |               |                |  |  |  |
|  |                |   |               |                |  |  |  |
|  | ton Park, C    | hippenham, Wiltshire, SN15 1<br>ty@northwilts.gov.uk    | ER or e-mai   | I              |  |  |  |