

# CHIPPENHAM AREA (3) COMMITTEE

5<sup>th</sup> December 2005

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***THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING***

Dear Councillor,

24<sup>th</sup> November 2005

Your attendance is requested at a meeting of the Chippenham Area (3) Committee to be held on **Monday 5<sup>th</sup> December 2005** at 7.00pm in the Council Chamber, Level –1, Council Offices, Monkton Park, Chippenham.

Yours sincerely

John Watling  
Policy & Democratic Services Team Leader

Councillors:

D.B. Allen	S.K. Doubell	D.M. Moore	J.M. Wood
P.G. Allnatt	P.G. Green	T.J.A. Northey	
H.R. Barton	V.H. Greenman	N.M. Phillips	
C.R. Coleman	R.J. Henning	J.H. Rooke	
C. Crisp	R.B. MacGregor	J.A. Scott	

All other Councillors for information.

## AGENDA

**1. Apologies for Absence**

**2. Public questions/receipt of petitions**

To receive public questions and/or petitions in accordance with the provision of the Council Procedure Rules numbers 11 and 12.

**3. Minutes**

To approve and sign as a correct record the Minutes of the Chippenham Area (3) Meetings held on 10<sup>th</sup> October 2005, **(copy attached)**.

**4. Chairman's announcements (if any)**

**5. Declarations of interest**

To receive Declarations of Interest from Members in respect of any item contained in this Agenda.

**6. Community Area Funding Working Group**

The purpose of Report No. 6, **(copy attached)**, is to agree a process for reviewing the current criteria for distribution of the Community Area Awards funding.

**7. Budget Consultation**

The purpose of this item is to undertake an interactive exercise to gather views from the Council's partner organisations and the public to help inform the budget setting process for 2006/07.

**8. Parking, Access & Transportation Consultation**

The purpose of Report No. 8 **(copy attached)** is to provide information for a consultation exercise. The exercise will comprise of an introduction, a short presentation from Councillor P.G. Allnatt and a Question & Answer session.

**9. Chippenham Streetscene Enhancements**

The purpose of Report No. 9, **(copy attached)**, is to inform the Committee of options for expenditure of the 2005-6 Capital Budget for the continuation of Streetworks.

**10. Made in Chippenham**

The purpose of Report No. 10, **(copy attached)**, is to inform Members of a new initiative in the Chippenham area that raises awareness of local producers, and to encourage retailers and the public to buy from suppliers in the Chippenham area.

**11. Outside Bodies**

The purpose of Report No. 11, **(copy attached)**, is to review the membership of Outside Bodies as necessary and to enable those members appointed to outside bodies to update the Committee on any topical issues.

**Note:**

**Please note this Agenda has been copied on recycled paper**