

CHIPPENHAM AREA (3) COMMITTEE

17th July 2006

Enquiries to: Lisa May
Email: lmay@northwiltshire.gov.uk
Corporate Services
Monkton Park
Chippenham SN15 1ER
Tel: (01249) 706613

THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING

Dear Councillor,

6th July 2006

Your attendance is requested at a meeting of the Chippenham Area (3) Committee to be held on **Monday 17th July 2006** at 7.00pm in the Council Chamber, Level –1, Council Offices, Monkton Park, Chippenham.

Yours sincerely

John Watling
Policy & Democratic Services Team Leader

Councillors:

D.B. Allen	S.K. Doubell	S.D. Meadows	J.A. Scott
P.G. Allnatt	P.G. Green	D.M. Moore	J.M. Wood
H.R. Barton	V.H. Greenman	T.J.A. Northey	
C.R. Coleman	R.J. Henning	N.M. Phillips	
C. Crisp	R.B. MacGregor	J.H. Rooke	

All other Councillors for information.

AGENDA

1. Apologies for Absence

2. Public Questions/Receipt of Petitions

To receive public questions and/or petitions in accordance with the provision of Council Procedure Rules numbers 11 and 12.

3. Minutes

To approve and sign as a correct record the Minutes of the Chippenham Area (3) Meeting held on 5th June 2006 (**copy attached**).

4. Chairman's Announcements (if any)

5. Declarations of Interest

To receive Declarations of Interest from Members in respect of any item contained in this Agenda.

6. The Future of Area Committees - Workshop

A workshop (led by the Community Partnership Team) will present an opportunity for local people to voice their opinions about the future of Area Committees and to consider options for improvement and change.

7. Spatial Planning Advisory Group

The purpose of Report No. 7(**copy attached**) is to request nominees for two representatives of this Area Committee to attend the Spatial Planning Advisory Group.

9. Urgent Matters Sub-Committee

The Committee is asked to appoint one member to sit along with the Chairman and Vice-Chairman as the Urgent Matters Sub-Committee. Three named substitutes should also be appointed.

10. Outside Bodies

The purpose of Report No. 10, (**copy attached**), is to review the membership of Outside Bodies as necessary and to enable those members appointed to outside bodies to update the Committee on any topical issues.