# CHIPPENHAM AREA (3) COMMITTEE

9<sup>th</sup> October 2006

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# THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING

Dear Councillor, 28<sup>th</sup> September 2006

Your attendance is requested at a meeting of the Chippenham Area (3) Committee to be held on **Monday 9<sup>th</sup> October 2006** at 7.00pm in Committee Rooms, A, B, C and D, Level –1, Council Offices, Monkton Park, Chippenham.

Yours sincerely

John Watling

Policy & Democratic Services Team Leader

## Councillors:

| D.B. Allen   | S.K. Doubell   | S.D. Meadows   | J.A. Scott |
|--------------|----------------|----------------|------------|
| P.G. Allnatt | P.G. Green     | D.M. Moore     | J.M. Wood  |
| H.R. Barton  | V.H. Greenman  | T.J.A. Northey |            |
| C.R. Coleman | R.J. Henning   | N.M. Phillips  |            |
| C. Crisp     | R.B. MacGregor | J.H. Rooke     |            |

All other Councillors for information.

### **AGENDA**

## 1. Apologies for Absence

#### 2. Public Questions/Receipt of Petitions

To receive public questions and/or petitions in accordance with the provision of Council Procedure Rules numbers 11 and 12.

#### 3. Minutes

To approve and sign as a correct record the Minutes of the Chippenham Area (3) Committee Meeting held on 17<sup>th</sup> July 2006 (**copy attached**).

# 4. Chairman's Announcements (if any)

#### 5. Declarations of Interest

To receive Declarations of Interest from Members in respect of any item contained in this Agenda.

# 6. Chippenham 2020

The Committee will receive a presentation from Mr Gareth Jones on behalf of Chippenham 2020 which is a Chamber of Commerce initiative that is seeking to develop a vision for the future of the town, its built environment and its economy.

# 7. Project Feedback - Community Funding Awards

The Committee will receive two brief updates on projects, which were awarded Community Area Funding in 2005/06. Representatives from the Chippenham Sailing Club and the Grittleton Cricket Club will be in attendance to provide the updates and answer any questions from Members.

## 8. Area 3 Community Area Funding Distribution 2006/2007

The purpose of Report No. 8, (copy attached), is to ask Members to consider 5 applications seeking 2006/2007 Community Area Award funding.

## 9. Update on Police Community Support Officers

The Committee will receive an update from Mr Martin Abbott (the Neighbourhood Policing Team Project Manager) on the position regarding Police Community Support Officers.

#### 10. Outside Bodies

To enable those Members appointed to outside bodies to update the Committee on any topical issues.

A table of appointees is appended below.

| Outside Body                             | Current Representatives           |  |
|--|-----------------------------------|--|
| Chippenham Town Centre Partnership Sub-  | Cllrs D.M. Moore and N.M.         |  |
| Committee                                | Phillips with Cllr J.A. Scott     |  |
|  | (Deputy)                          |  |
| Kingsley Road Community Hall Association | Cllr D. Allen                     |  |
| Olympiad Leisure Centre Advisory         | Cllr H.R. Barton and S.K. Doubell |  |