

# COUNCIL

**5<sup>th</sup> September 2006**

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***THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING***

24<sup>th</sup> August 2006

Dear Councillor,

Your attendance is requested at a meeting of the Council to be held on **Tuesday 5<sup>th</sup> September 2006 at 7.00pm in the Council Chamber, Monkton Park, Chippenham**. The items for decision and information at the meeting are as listed on the attached Agenda.

Any papers listed as "to follow", urgent items or supplementary papers will be made available as soon as possible and in any event no later than 30 minutes before the start of the meeting.

Yours sincerely,

John Watling  
Policy and Democratic Services Team Leader

## AGENDA

### Prayers

**1. Apologies for Absence**

**2. Minutes**

To approve as a correct record the Minutes of the Annual Council Meeting held on the 27<sup>th</sup> June 2006, **copy included in the Minute Book.**

**3. Declarations of Interest**

To receive declarations of interest from Members in respect of any item contained in this Agenda.

**4. Chairman's Announcements (If Any)**

**5. Public Question Time/Receipt of Petitions**

To receive public questions and / or petitions in accordance with Council Procedure Rules 11 and 12.

**6. Question Time**

Members should submit their questions to the Policy & Democratic Services Team.

Members will be required to submit their questions in writing at least 10 minutes before the start of the meeting. Questions will only be accepted if they relate to the Minute Book. When submitting their questions, Members will be required to indicate the Minute Number they relate to. Questions will be taken in the order they are registered. Question Time will be limited to 30 minutes.

**7. Wiltshire Police Structures**

Representatives from the Wiltshire Police Constabulary and the Wiltshire Police Authority will attend the meeting to present plans for improving the use and structure of their resources. The letter sent to the Chief Executive, **copy attached**, is included for information.

**8. Refuse Rounds Review**

Council will receive a presentation regarding the Refuse Rounds Review.

**9. Local Government and Housing Act 1989 – Allocation of Seats**

The purpose of Report No. 9, **copy attached**, is to advise the Council regarding the allocation of seats to political groups.

**10. Appointments to the Council's Standing Committees**

The purpose of Report No. 10, **copy attached**, is to enable Council to amend as necessary the membership of the Council's Committees.

**11. Gambling Act 2005 – Statement of Principles**

The purpose of Report No. 11, **copy attached**, is to consider a draft Statement of Principles to be applied under the Gambling Act 2005.

**12. Review of Area Committees**

The Executive considered at their meeting on the 31<sup>st</sup> August 2006 the report on the Review of Area Committees. Report No. 12, **copy attached**, reproduces the information put to the Executive at their meeting.

*Note: The appendices to the report on the Review of Area Committees were circulated to all members prior to the meeting of the Executive and Members are asked to retain them for use at the Council meeting. Additional copies are available upon request.*

**13. Ombudsman Report - Enforcement Complaint**

The Executive considered at their meeting on the 31<sup>st</sup> August 2006 a report regarding recommendations made by the Local Government Ombudsman in respect of a complaint made as to the way in which the Council dealt with an enforcement issue. Report No. 13, **copy attached**, reproduces the information put to the Executive at their meeting.

**14. Questions from Councillors – Council Procedure Rule 14**

To receive any written questions asked by Councillors in accordance with Council Procedure Rule 14.

(a) Councillor P.S. Roberts – Energy Saving Week

**15. Notices of Motion – Council Procedure Rule 15**

To receive any new Notices of Motion submitted by Councillors in accordance with Council Procedure Rule 15.

(a) Councillor R.L. Tonge – Outside Bodies

*Admin Note: Appended to the copy of the original motion is the officers report in response.*

**16. Report on Special Urgency Decisions**

The purpose of Report No. 16, **copy attached**, is to inform the Council of Key Decisions taken by the Executive in circumstances of special urgency since the last report was prepared on 15<sup>th</sup> June 2006.