## **Community Award Application Form**



Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group					
Name of Organisation	Ashton Keynes Parish Council				
Contact Name					
Contact Address					
Contact number		e-mail			
Organisation Type	Non profit organisa	ation 🗌 Local Authority 🛛 Other 🗌			
2 – Your Project					
In which Community Area does your project take place?		1 2 🛛 3 🗌 4 🗌 5 🗌			
In which Parish does your project take place?		Ashton Keynes			
What is your project?		To have an updated replacement 48 page 'Footpaths Guide' printed			
Where will your project take place?		Ashton Keynes			
When will your project take place?		June/July 2008			
Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.		YES □ NO ⊠			
Please confirm that your project by 31 <sup>st</sup> March 2009	will be completed	YESX NO			
What is the Community benefit of your project, and approximately how many people will benefit? (IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) The Community benefit of the project is that a free copy of the Guide will be given to every home in Ashton Keynes, which would amount to 1500 people. The remaining 1400 copies would benefit approximately 4500 people, in total about 6000 people. Everyone, irrespective of age and gender, will be able to use the free Guide and appreciate the pleasure of the countyside and fresh air whilst benefitting from the exercise.					
<b>NWDC will not meet future running costs for projects. Please tell us how these will be met in the future</b> Ashton Keynes Parish Council will bear the cost of printing extra copies of the Footpaths Guide					
Has your organisation received a previous award from this Council?	n ⊠ Yes (please	provide details below) 🗌 No			
Date of amount and previous award	31/03/08	£810			
Details of award(s)		d equipment - £5,000, 2004 – Youth Facility - £3,222, £640, 2003 – Street lighting - £355, 2003 – Hall - £2,325			

3 – Additional information to suppo involvement, energy efficiency mea		igthen your application e.g co	nsultation,	community			
(IMPORTANT: PLEASE DO NOT TYPE IN PAR		THIS SECTION IS LIMITED TO 1500 CH	IARACTERS O	NLY (INCLUSIVE			
OF SPACES) The first edition of the Footpath Guide							
from far and wide to enjoy the footpath print. The second edition will be an up	ns and the lo	cal countyside, but it had becom	e out of date	e and out of			
paper.							
4 - Financial Information							
PROJECT COSTS	PROJECT INCOME						
Please provide a <u>full</u> breakdown e.g		Please list all sources of funding for this project, as					
equipment, installation etc.		provisional (P) or confirmed (C) P/C					
Printing 2,000 Footpath Guides	<b>£</b> 1,560	Ashton Keynes Parish Counci		<b>£</b> 780			
	£		Ű	£			
	£			£			
	£			£			
	£			£			
	£			£			
	£			£			
TOTAL PROJECT EXPENDITURE	<b>£</b> 1,560	TOTAL PROJECT INCOME		<b>£</b> 780			
Total Project Income		£780					
Total Project Expenditure		£1,560					
Project Shortfall		£780					
Award sought from NWDC		<b>£</b> 780					
Is your organisation able to claim V	'AT?	YES 🛛 NO 🗌					
THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE							
		ON BEING REJECTED					
Please tick this box to indicate accounts, confirming your year end			mary of exa	amined			
SECTION 5 – Declaration (on behal	f of organis	ation or group) – I confirm that	·				
$\boxtimes$ the information on this form is c							
specified, that I will complete a r ⊠ If an award is received that I will			ompletion o	of the project.			
$\boxtimes$ That any other form of licence of			ed prior to	submission of			
this application			•				
That the necessary policies and project outlined in this application							
		ortunities 🗌 Access Audit	ing moutan	~~			
Planning permission applied for (date) or granted (date)							
☑ That acknowledgement will be given of NWDC support in any publicity or printed material. ☑ I give permission for press and media coverage by NWDC in relation to this project.							
· · ·		rage by twoo in relation to the		/			
Name:         Date: 09/06/2           Position in organisation: Clerk to the Parish Council         Date: 09/06/2				/2008			
		ation to: Community Partners hippenham, Wiltshire, SN15 1					
community@northwilts.gov.uk							