REPORT TO THE Final Accounts and Audit Committee		Report No.10
Date of Meeting	30 June 2008	
Title of Report	Housing Audit Report	
Link to Corporate Priorities	Performance Information relates to all Council priorities	
Public Report	Yes	

Summary of Report To present the Housing Audit Report.	
Officer Recommendations	
hat the report and action plan be noted.	

Other than those implications agreed with the relevant Officers and referred to below, there are no other implications associated with this report.					
Financial Implications	Legal Implications	Community & Environmental Implications	Human Resources Implications	Equality & Diversity Implications	
None	None	None	None	None	

Contact Officer	Colin Keane Housing Manager 01249 706302
	ckeane@northwilts.gov.uk
	CREATIE WITCH TIWITS. GOV. UK

## 1. Introduction

1.1 The Audit Commission conducted an overview of the Council's Strategic Housing work in February 2008. The Audit Commission planned to inspect the Council's strategic housing services this year. However, following the recent Government announcement that Wiltshire will become a unitary council it was agreed with the Council's senior managers to carry out an operationally focused housing audit.

# 2. Options and Options Appraisal

2.1 Option 1: That the report and action plan be noted.

## 3. Background Information

3.1 Housing is a key issue facing the Council. Its Corporate Plan identifies three priorities covering the themes of 'Environment', 'Customers' and 'Community'. Maximising the opportunities for affordable, accessible and decent housing for all is a key goal as part of the 'Community' priority to promote vibrant, safe and inclusive communities.

# 4. Risk Analysis

4.1 The Audit was an overview and was to focus on looking forward to the new Council so it would be useful in setting structures and priorities post April 2009.

Appendices:	Overview of Strategic Housing Audit report, Audit Commission
Background Documents Used in the Preparation of this Report:	• None

## **Previous Decisions Connected with this Report**

Report	Committee & Date	Minute Reference
None		