## **Community Award Application Form**



Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                          |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|--|--|--|
| Name of Organisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sherston Magna Cricket Club |                                          |  |  |  |
| Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                          |  |  |  |
| Contact Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                          |  |  |  |
| Contact number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | e-mail                                   |  |  |  |
| Organisation Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Non profit organisa         | ation 🖂 Local Authority 🗌 Other 🗌        |  |  |  |
| 2 – Your Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                          |  |  |  |
| In which Community Area does your project take place?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | 1 🛛 2 🗌 3 🗌 4 🗌 5 🗌                      |  |  |  |
| In which Parish does your project take place?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Sherston                                 |  |  |  |
| What is your project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | Purchase of an Outfield Mower            |  |  |  |
| Where will your project take place?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | Sherston                                 |  |  |  |
| When will your project take place?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 2009                                     |  |  |  |
| Does your project demonstrate a direct link to the<br>Community Plan for the area?<br>If YES, please provide a reference/page no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | YES Unsure                               |  |  |  |
| Please confirm that your project<br>by 31 <sup>st</sup> March 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | will be completed           | YES⊠<br>NO □                             |  |  |  |
| What is the Community benefit of your project, and approximately how many people will benefit?<br>(IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF<br>SPACES)<br>Sherston Magna Cricket Club has been in existence for over 15 years and been playing at Pinkney Park for 9<br>years. It currently has a senior membership of over 35 players drawn from Sherston, surrounding villages and<br>beyond and a Junior membership of nearly 40 members from the age of 9 upwards again drawn from Sherston<br>and surrounding villages. The Saturday side has been promoted to Division 1 of the Cirencester and District<br>League for 2009 and the Sunday side plays a selection of games with local teams and touring sides. The club<br>also has a close association with the Rattlebone pub who use the ground to play friendly evening matches. The<br>junior section has practise Monday and Tuesday evenings throughout the summer and enjoy friendly matches<br>with local teams. We currently have a set of gang mowers which are not able to cut our outfield low enough for a<br>cricket ground, when used they have to be pulled by a tractor and we only have an old temperamental jeep,<br>therefore we have to rely on a local farmer to cut the outfield once a week with large commercial mowers which<br>allows us to play cricket, but is not up to the standard which is required for a better level of cricket which we are<br>trying to achieve. Therefore the club really needs to purchase a set of sit on mowers. We have considered<br>purchasing a set for approx £2500 but envisage they may not be very reliable, the cost saving may be short term<br>as repair costs may add up in the immediate future. See section 3<br><b>NWDC will not meet future running costs for projects. Please tell us how these will be met in the future</b> |                             |                                          |  |  |  |
| From Club Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                          |  |  |  |
| Has your organisation received a<br>previous award from this<br>Council?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ⊥ Yes (please               | ☐ Yes (please provide details below) ⊠No |  |  |  |
| Date of amount and previous award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | £                                        |  |  |  |
| Details of award(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                          |  |  |  |

| 3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures                                                                      |                |                                                         |                                  |                  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------|----------------------------------|------------------|--|--|--|
| (IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS - THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE                                                                                                      |                |                                                         |                                  |                  |  |  |  |
| OF SPACES)                                                                                                                                                                                                     |                |                                                         |                                  |                  |  |  |  |
| If we were fortunate to receive a community award grant we could put this towards our own club funds to purchase a better mower. We shall also have to purchase a secure shed to house a new mower to avoid it |                |                                                         |                                  |                  |  |  |  |
| being stolen, we look to fund this ourselves. As with any club we are always looking at ways to improve our                                                                                                    |                |                                                         |                                  |                  |  |  |  |
| facilities and we think the purchase of                                                                                                                                                                        | a new mowe     | er is essential to a cricket club, w                    | ithout a cut                     | outfield we will |  |  |  |
| struggle to play cricket and encourage                                                                                                                                                                         |                |                                                         |                                  |                  |  |  |  |
| will add further pressures on the ground. The club has a big involvement in Sherston which we wish to                                                                                                          |                |                                                         |                                  |                  |  |  |  |
| develop further, with financial help for a mower we look forward to this happening.                                                                                                                            |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
| 4 - Financial Information                                                                                                                                                                                      |                |                                                         |                                  |                  |  |  |  |
| PROJECT COSTS                                                                                                                                                                                                  | PROJECT INCOME |                                                         |                                  |                  |  |  |  |
| Please provide a full breakdown e.g                                                                                                                                                                            |                | Please list all sources of funding for this project, as |                                  |                  |  |  |  |
| equipment, installation etc.                                                                                                                                                                                   |                |                                                         | provisional (P) or confirmed (C) |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         | P/C                              |                  |  |  |  |
| MIni Tractor Mower                                                                                                                                                                                             | <b>£</b> 5,000 | Club funds                                              | С                                | <b>£</b> 2,000   |  |  |  |
|                                                                                                                                                                                                                | £              |                                                         |                                  | £                |  |  |  |
|                                                                                                                                                                                                                | £              |                                                         |                                  | £                |  |  |  |
|                                                                                                                                                                                                                | £              |                                                         |                                  | £                |  |  |  |
|                                                                                                                                                                                                                | £              |                                                         |                                  | £                |  |  |  |
|                                                                                                                                                                                                                | £              |                                                         |                                  | £                |  |  |  |
|                                                                                                                                                                                                                | £              |                                                         |                                  | £                |  |  |  |
| TOTAL PROJECT EXPENDITURE                                                                                                                                                                                      | <b>£</b> 5,000 | TOTAL PROJECT INCOME                                    |                                  | <b>£</b> 2,000   |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
| Total Project Income                                                                                                                                                                                           |                | <b>£</b> 2,000                                          |                                  |                  |  |  |  |
| Total Project Expenditure                                                                                                                                                                                      |                | <b>£</b> 5,000                                          |                                  |                  |  |  |  |
| Project Shortfall                                                                                                                                                                                              |                | <b>£</b> 3,000                                          |                                  |                  |  |  |  |
| Award sought from NWDC                                                                                                                                                                                         |                | <b>£</b> 3,000                                          | <b>£</b> 3,000                   |                  |  |  |  |
| Is your organisation able to claim VAT?                                                                                                                                                                        |                | YES 🗌 🛛 NO 🖂                                            |                                  |                  |  |  |  |
| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE<br>APPLICATION BEING REJECTED                                                                                                  |                |                                                         |                                  |                  |  |  |  |
| A Please tick this box to indicate                                                                                                                                                                             |                |                                                         | many of ave                      | mined            |  |  |  |
| accounts, confirming your year end                                                                                                                                                                             |                |                                                         | nary or exa                      | mmeu             |  |  |  |
| SECTION 5 – Declaration (on behalf of organisation or group) – I confirm that                                                                                                                                  |                |                                                         |                                  |                  |  |  |  |
| Ithe information on this form is correct, that any award received will be spent on the activities                                                                                                              |                |                                                         |                                  |                  |  |  |  |
| specified, that I will complete a monitoring form (if requested) following completion of the project.                                                                                                          |                |                                                         |                                  |                  |  |  |  |
| If an award is received that I will complete and return an evaluation sheet ✓ That any other form of licence or approval for this project has been received prior to submission of                             |                |                                                         |                                  |                  |  |  |  |
| this application                                                                                                                                                                                               |                |                                                         |                                  |                  |  |  |  |
| That the necessary policies and procedures will be in place prior to the commencement of the                                                                                                                   |                |                                                         |                                  |                  |  |  |  |
| project outlined in this application.                                                                                                                                                                          |                |                                                         |                                  |                  |  |  |  |
| Equal Opportunities Access Audit Planning permission applied for (date) or granted (date)                                                                                                                      |                |                                                         |                                  |                  |  |  |  |
| $\square$ That acknowledgement will be given of NWDC support in any publicity or printed material.                                                                                                             |                |                                                         |                                  |                  |  |  |  |
| I give permission for press and media coverage by NWDC in relation to this project.                                                                                                                            |                |                                                         |                                  |                  |  |  |  |
| Name:                                                                                                                                                                                                          |                |                                                         | Date: 15/12                      | /2008            |  |  |  |
| Position in organisation:                                                                                                                                                                                      |                |                                                         |                                  |                  |  |  |  |
|                                                                                                                                                                                                                |                |                                                         |                                  |                  |  |  |  |
| Please return your completed application to: Community Partnerships Team, Community<br>Partnership, Monkton Park, Chippenham, Wiltshire, SN15 1ER or e-mail                                                    |                |                                                         |                                  |                  |  |  |  |
| community@northwilts.gov.uk                                                                                                                                                                                    |                |                                                         |                                  |                  |  |  |  |
| community@northwilts.gov.uk                                                                                                                                                                                    |                |                                                         |                                  |                  |  |  |  |