

# MALMESBURY AREA (1) COMMITTEE AND AREA BOARD (PILOT)

Ashton Keynes, Brinkworth, Brokenborough, Charlton, Crudwell, Dauntsey, Easton Grey, Great Somerford, Hankerton, Hullavington, Lea and Cleverton, Leigh, Little Somerford, Luckington, Alderton, Malmesbury, Minety, Norton, Foxley, Oaksey, Sherston, Sopworth, St Paul Malmesbury Without

**11 March 2009**

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Governance  
Monkton Park  
Chippenham SN15 1ER  
Tel: (01249) 706610

***THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING***

3 March 2009

Dear Councillor

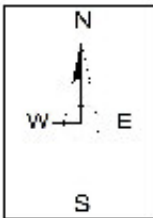
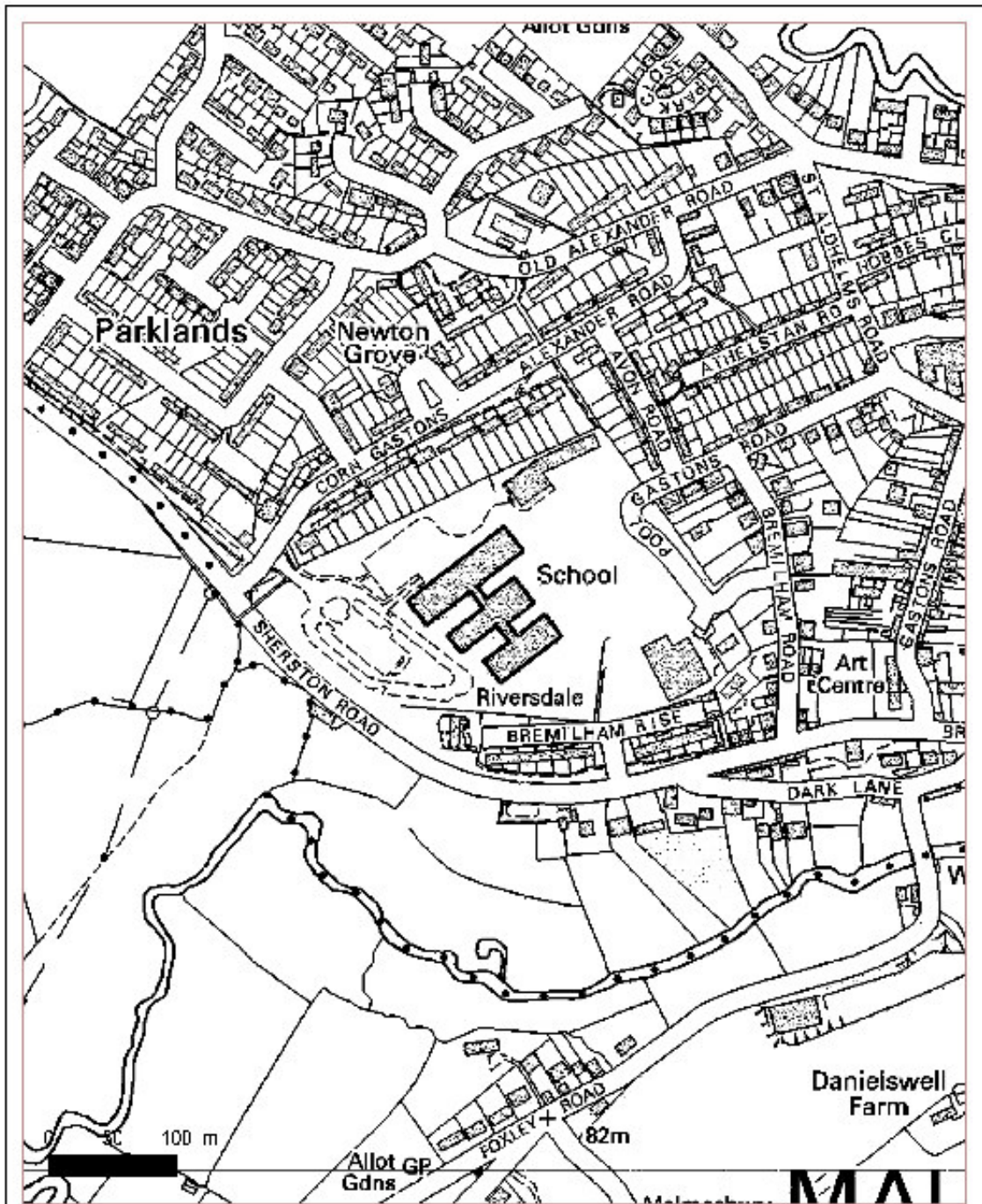
Your attendance is requested at a meeting of the Malmesbury Area (1) Committee to be held on **Wednesday 11 March 2009** at 7.00pm at Malmesbury School, Corn Gastons, Malmesbury, SN16 0DF. This will be followed by the pilot Malmesbury Area Board meeting.

Yours sincerely

Julia Densham  
Democratic Services Assistant

## Committee

Chuck Berry <i>(Minety &amp; Purton)</i>	Geoff Greenaway <i>(Minety &amp; Purton)</i>	Ian Henderson Vice Chair <i>(St Paul M'bury Without)</i>	Ray Sanderson <i>(Malmesbury)</i>	John Thomson Chair <i>(Sherston)</i>
Rachel Miles <i>(Malmesbury)</i>	Howard Greenman <i>(Hullavington &amp; Crudwell)</i>	Jacqui Lay <i>(Minety &amp; Purton)</i>	Toby Sturgis <i>(Brinkworth)</i>	Viv Vines <i>(Brinkworth)</i>



Malmesbury School, Corn Gastons,  
Malmesbury, SN16 0DF

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*North  
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District  
Council*



## **AGENDA FOR MALMESBURY AREA COMMITTEE**

**1 Apologies for Absence**

**2 Public Question/Receipt of Petitions**

To receive public questions and/or petitions in accordance with the provision of the Council Procedure Rules numbers 11 and 12. This procedure states that you may either send in a written question prior to the meeting for an answer to be given at the meeting, or you may raise a question verbally which the Chair will endeavour to answer. A verbal question raised at the meeting may be referred to an officer for a response to be sent in writing after the meeting. If you intend to ask a verbal question at the meeting, please give your name to the Committee Administrator prior to the start of the meeting. Copies of the answers to all questions will be appended to the minutes of this meeting.

**3 Minutes**

To approve the minutes of the Malmesbury Area (1) Committee meeting held on 21 January 2009 (**copy attached.**)

**4 Chairman's Announcements (if any)**

**5 Declarations of Interest**

To receive declarations of interest from Members in respect of any item contained in this Agenda.

**6 Malmesbury Area Community Area Awards Funding Distribution 2008/09**

A presentation will be given on the projects funded by the 2008/09 Community Area Award Scheme.