

# OVERVIEW & SCRUTINY COMMITTEE

**22<sup>nd</sup> June 2006**

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## ***THE PRESS & PUBLIC ARE WELCOME TO ATTEND THE MEETING***

Dear Councillor

14<sup>h</sup> June 2006

Your attendance is requested at a meeting of the Overview & Scrutiny Committee to be held on **Thursday 22<sup>nd</sup> June 2006**, starting at **6.00pm**, in Committee Rooms A-C, Level -1, Monkton Park Offices, Chippenham.

Any papers listed as "to follow", urgent items or supplementary papers will be made available as soon as possible and in any event no later than 30 minutes before the start of the meeting.

Yours sincerely

J. Watling  
Policy & Democratic Services Team Leader

To Councillors:

J.R. Ireland  
A.S.R. Jackson  
S.R. Meadows  
C. Reid

J.H. Rooke  
T.R. Sturgis  
J.P.S.S. Thomson  
R.L. Tonge

S.R. Walls  
J. Webb  
J.M. Wood

## AGENDA

**1. Apologies for Absence**

**2. Membership**

The Policy & Democratic Services Team Leader will report on changes of Membership under the Provisions of the Local Government (Committees and Political Groups) Regulations 1990 and the Council's Procedural Rule No.4.

**3. Public Question Time/Receipt of Petitions**

To receive public questions and/or petitions in accordance with the provisions of the Council Procedure Rule No.s 11 and 12.

**4. Minutes**

To approve and sign as a correct record the Minutes of the meetings of the Overview & Scrutiny Committee held on the 22<sup>nd</sup> May 2006, 23<sup>rd</sup> May 2006 and 25<sup>th</sup> May 2006, **copies attached**.

**5. Declarations of Interest**

To receive declarations of interest from Members in respect of any item contained in this Agenda.

**6. Chairman's Announcements**

**7. Pathways for Change Consultation**

A representative of the Kennet, North Wiltshire and West Wiltshire Primary Care Trust will attend the meeting to present the consultation document *Taking the Next Step: Modern and Affordable Healthcare for All*. Hard copies of the document are available upon request. The comments made by the Committee will inform the consideration of the consultation at the meeting of Council on the 27<sup>th</sup> June 2006.

Members are requested to submit questions in advance via the Committee Administrator.

**8. Planning Delivery Grant**

The purpose of Report No. 8, **copy attached**, is to inform Members of any potential impact on the planning revenue budget when the Government withdraws the Planning Delivery Grant (PDG).

**9. Procurement Champion Annual Update**

The Procurement Champion will give an update regarding his work during the Municipal Year 2005/06.

**10. Parking Access & Transport Strategy**

The purpose of Report No. 10, **to follow**, is to receive a report from the Parking Access and Transportation (PAT) Champion, Councillor Philip Allnatt, concerning his suggestions for development of a long-term strategy for North Wiltshire.

**11. Overview & Scrutiny Work Plan**

The purpose of Report No. 11, **copy attached**, is to ask the Committee to consider the Overview & Scrutiny Work Plan and agree the inclusion of any additional issues it considers appropriate.